ST. MARY'S BY - THE - SEA

A Memorandum of the history of the Chapel named St. Mary's By The Sea at Fenwick. Written by Mrs. Francis Goodwin at the request of Mr. J. H. Kelso Davis.

During the summer of 1880 religious services were held every Sunday morning by The Rev. Francis Goodwin in the living room of his cottage, and there was a general attendance of the summer residents of Fenwick and a few from the hotel. In time the congregation grew until it seemed best to have a chapel, which Mr. Goodwin built on his own land back of his cottage, and for some years the summer colony gathered there for Divine Service.

Later, however, the chapel was too small for those who desired to worship there, and an addition being necessary, it was thought best to take it out of private hands. Mr. G. W. Root gave the land on which the chapel now stands to an Association, and the building was removed to that spot and an addition to the east was built by subscription.

The lectern, which once belonged to Trinity Church, Hartford, was given by Mr. Goodwin. The altar coverings were worked by the Misses Jackson of Middletown, Connecticut, and the vases and cross given by Mr. Goodwin. Upon the death of Bishop Knight of Milwaukee, who had long resided at Fenwick and taken many services in the chapel, the memorial window in the chancel was erected to his memory. Recently Mrs. John C. Wilson gave the font in memory of her two children.

Dean Hart of Middletown was much interested in the chapel and frequently preached there.

Mr. Lucius Barbour has played the organ and directed the choir of children for many years.

During the War the services were discontinued for one summer and the chapel used for Red Cross work.

### 783 MAIN STREET, HARTFORD, CONN.

July 31st, 1922.

My dear Mr. Davis:

Herewith I enclose the memorandum which you asked Mrs. Goodwin to give you of the facts connected with the chapel at Fenwick.

which you have taken and the work which you do in connection with it.

With very great regard, I remain

Yours faithfully,

J. H. Kelso Davis, Esq., #141 Pearl Street, Hartford. Conn.

In designing this Communion Rail, Mr. Wiggins had the idea of representing in symbolic form the Holy Bible as the foundation of Christian faith. Of the eight carved figures, the four center ones represent the four Evangelists, Matthew, Mark, Luke and John. The figures on each side of them are typical writers of the Epistles and the two figures on the extreme right and left represent the Old Testament which was called by the Hebrews The Law and the Prophets. In addition to the carved figures, a small medallion over the head of each one is symbolic of the man represented and adds to the identification.

The first figure on the left is that of Moses. He is shown holding
the tablets of the Law and carved above his head is a serpent to
illustrate the well-known story of the Serpent in the Wilderness.

Corresponding to him on the extreme right is the Prophet Elijah
who is shown in the rough garb of the Hebrew Prophet and on his
medallion the ravens who fed him in the Wilderness. It will be
remembered in the Gospel account of the Transfiguration, Moses and
Elijah appeared on the mountain as representing the Law and the
Prophets in the vision which the three chosen Apostles shared with
Christ.

The second figure from the left and the second from the right are authors of the Epistles. On the left is St. Paul holding a great sword, the symbol of his martyrdom. It is common in Christian art to have the martyr represented as holding in his hands the means of his death. On the medallion is a lizard which in medieval times

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## The Service Record Book

For a Systematic Record of Sunday and Week-day Services, Offerings, Officiating Clergy, Etc., Etc.

Arranged by the Rev. H. FIELDS SAUMENIG

Published by
MacCALLA & COMPANY Inc.
Philadelphia, Penna.

HIS Service Record Book provides for the systematic record of all Sunday and Week-day services, and possesses a feature of great value, in that at any moment, by referring to the last entry, the total of all services is shown. This feature is especially helpful in preparing Convention reports, Anniversary sermons, etc.

#### Explanation.

The partly filled page will show the appearance of the book when in use. The blanks at the top of page for date make it possible to quickly refer to any week for reference, The column for record of the number of services is divided into two sections, for Sundays and week-days, so that by numbering each service in order, beginning at No. 1, and entering in the proper column, a complete record of the number of Sunday and week-day services is kept. The same way provision is made for the separate record of public and private celebrations of the Holy Communion, and the number of communicants at each service. Space is left for "remarks" or for the signature of the Preacher at any special service, or the record of hymns sung. The book will last the average parish about four years.

			No. of	Service.				No. o	of H. C.	nts.				
Day.	Date.	Place.	Sunday.	Week day.	Hour.	Nature.	Attendance.	Public.	Private.	Communicar	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
Tuesday	Feb. 14	Chapei		34	9 A.M.	Morning Prayer	3				Assistant			Cloudy
		oe ·		35	5 P.M.	Evening Prayer	7				Rector			44
Ash-Wednesday	" 25	46		36	7 A.M.	Holy Communion	15	22		12	Assistant	1.25	Poor	Snow
		Church		37	II A.M.	M., L., H. C. and Ser.	123	23		87	Rector and Assistant	8.32	44	" Rector preached
		at		38	5 P.M.	E. P. and Address					Assistant			
		46		39	8 P.M.	Litany and Sermon					Rector-J. R. K.	12.30	Parish	Cloudy Rev. J. R. Kennedy preached
Thursday	" IÓ	Chapel		40	7 A.M.	Holy Communion	8	24		6	Assistant			4
		161 Bruce St.							4	5	Rector			For Mrs. Jones
									.X.					
& S. Lent	· 19	Church	231		7.30	Holy Communion	18	25		12	Assistant	1.20	Poor	Clear
			132		10,30	Morning Prayer	84				Assistant			
			¥33		TI.	H. C. and Sermon				130	Rector and Assistant	7.30	Parish	. Assistant preached
			134		4	Confirmation						21.30	Bp. Fund	Bishop preached
			135		8	Evening Prayer					Rector and Assistant			Rector preached

No. of H. C. Remarks. Date. Day. WINNABEC FENWICK SAYBROOK POINT, CONNECTICUT bear her. Hairs. The fallowing dala is all mas I can pue Huring me summer of 1890, ( me exact year des paier compan nui Even-Array 200 phena, Ineen of muly pain, drained to have her lille

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At the Dedication of a chair and kneeling desk in memory of Francis and Mary Goodwin

A

#### COMMEMORATIVE SERMON

DELIVERED IN

ST. MARY'S CHAPEL, FENWICK

AUGUST 20, 1944

BY

CHARLES GOODWIN
RECTOR OF GRACE CHURCH, YANTIC

HARTFORD

THE CASE, LOCKWOOD & BRAINARD COMPANY, PRINTERS

1944

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No. of H.

Public.

A BRIEF ACCOUNT OF THE CONSECRATION OF THE COMMUNION RAIL AT THE CHAPEL OF ST. MARY'S-BY-THE-SEA • FENWICK, CONNECTICUT • GIVEN IN MEMORY OF JEAN WILSON BROWN AND A DESCRIPTION OF ITS SYMBOLISM AND NATURE: MCMXLII

Copyright 1944

by Charles Goodwin

#### THE COMMUNION OF SAINTS

A few months ago a man in my parish died away from home, and when I went to see his widow, the undertaker was there making arrangements. The widow was controlling herself as best she could. She said, "I can't help feeling that Jim is right here in this room. Of course I know that he isn't here, but I just . . ." I said, "He is here."

A spirit is not bound by place or time. It can be anywhere and everywhere. When we say a person has gone to heaven, we have no reason to think that he is separated from us. Heaven is not a place, nor is it far away. Those who have gone on before us to a better land are not herded off into another fold, but there is one fellowship of all faithful people in all times and all places, and neither life nor death nor any other creature can separate us from it. That is what we mean when we say in the Creed, "I believe in . . . the Holy Catholic Church; the Communion of Saints."

If you look at the punctuation in the Creed, you will notice something that Dr. Drury used to point out. Most of the main clauses are separated by a colon, but those clauses most closely connected are separated by a semicolon. There is only a semicolon between "the Holy Catholic Church" and "the Communion of Saints." Really, those are merely two ways of saying

the same thing. "Communion" means "fellowship." In the King James Version you will find the expression, "the Communion of the Holy Ghost" where the Prayer Book has "the fellowship of the Holy Ghost."

So we believe in the Fellowship or Companionship of Saints. Now when we talk about saints we usually mean some extraordinary people who are five times as good and fifty times as religious as we are. If anybody told us that he himself was a saint, we should be shocked at his presumption. But the Bible and the Prayer Book have no such notion. Saint Paul usually calls all the people to whom he is writing, "saints," and then he goes on to warn them and scold them about sins that would shock Casanova. The saints are those who are set apart from the world by their faith in the Lord Jesus, and all believers in Jesus are the saints. The Communion of Saints is the brotherhood and companionship of all believers,—it is the blessed company of all faithful people. The Holy Catholic Church is also the blessed company of all faithful people, both those who have gone on before and us who are still in our pilgrimage. Whether we live or die, we belong to that fellowship, and nothing can separate us from our companionship with one another.

Therefore, we can in truth perceive "the presence of those dear saints gone before." Of course the old companionship that we once had is no more. We can no longer see their faces or hear their voices. We cannot talk to them or they to us. The old topics—the weather, jokes, business, picnics, gossip, and the like—none of those have any more place. That sort of fellowship is gone, and nothing can bring it back.

But even on earth, we do not find the strongest companionship through being mere chatterboxes. Often the deepest companionship is found without words and without those common interests which seem so important but really lie only on the surface.

When two people can talk together, do business together, and sail or play bridge together, there is a tie that binds them. They have a certain fellowship. But if both are working or fighting side by side in a great cause, they can feel that cause uniting them far more strongly than the idle chit-chat of work and play. A cause can even draw people together who appear to have nothing in common. Those of you who have been in volunteer or paid war-work have probably found yourselves actually enjoying the company of people that you would never have met at tea or at bridge. People who work in church societies and committees find that companionship even in peacetime.

Or consider the fellowship in a family. Often a family is not most united when all are talking. We can think of evenings when the family is sitting quietly in the living room, the father reading the paper, the mother knitting or reading a book, while the young ones are pegging away at their lessons or sprawled on the floor reading the funnies, and no one speaks a word. Yet the oneness of the family is felt as stronger than steel.

The Communion of Saints is like both of these fellowships. It unites all in a great cause, that God's will may be done on earth as it is in heaven. And it is a family in which God is our Father and all of us are brothers and sisters.

O blest communion, fellowship divine; We feebly struggle, they in glory shine; Yet all are one in Thee for all are Thine. Through our prayers and our labours, joined to the prayers of the saints on high, we are united in one great task. In Jesus Christ our Lord we are one with those whom we love, wherever they may be.

It is not an easy fellowship to find. The old common interests in work and play and even in the finer things of life, art, literature, music, and philosophy, no longer are enough. It is Christ alone who has conquered the barrier between us, and Christ alone can bind us to one another, but in Him alone is the Spirit of Love who gives meaning to all things, breaks down all barriers, and binds us forever in the family of God, in the body of Christ.

We can find that unity especially in the Lord's Supper, the family meal of Christendom. In that feast the barriers of time and place fall away, and we are back in that upper room where our Lord sat with the twelve. The table has been lengthened, and other generations have come to take their places there, people of other countries have drawn near, until we are all together. As we feed on the bread of angels, our boys in far off lands are gathered at their altars to do the same, and the faithful who have gone before us are there too—all of us gathered in that quiet upper room, as the glorified humanity of the Lord of Life comes into our hearts through His body and blood.

Through this life we are forever saying Good-bye. Time and distance, change and death, are ever present with us, and we never seem able to keep with us long those whom we hold most dear. But Christ is the victor over time and change, over distance, death, and hell, and by companionship with Him we enter the fellowship where there is no parting, where all are one in Him. "For I am persuaded that neither death, nor life,

nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

This pamphlet is sent to those
who, for many years,
have made Fenwick their vacation spot
and who enjoy the services
at St. Mary's-by-the-Sea
and the memorials
which have grown to such goodly number
through the affectionate regard
of the community

N SUNDAY, JULY 6, 1941, in the little chapel which was erected many years ago, principally through the efforts of the Rev. Francis Goodwin, there was consecrated a beautifully carved communion rail in memory of Jean Wilson Brown, who died on September 8, 1939. She was the daughter of Mrs. John Cincinnatus (Grace Hall) Wilson and the late Mr. Wilson, and the memorial was the gift of Mrs. Wilson. The chapel contains a number of memorial gifts dedicated to the memory of past residents of Fenwick who worshipped there. Among them is the memorial window to the Right Rev. Cyrus F. Knight, former Bishop of Milwaukee, with an appropriate inscription written by the Rev. Francis Goodwin. A baptismal font which stands near the altar and communion rail, is consecrated to the memory of John Hall Wilson and Elisabeth Wilson, deceased children of John C. and Grace Hall Wilson.

At a service held later in the summer of 1941, Rev. Dr. Ogilby, President of Trinity College, explained in detail the remarkable carving of the figures and the rail, which had been placed in service on the day of its consecration. This was of great interest, and so important to proper consideration of the symbolical meaning that he was prevailed upon to write a complete description of the altar rail and its delightful carving. Dr. Ogilby's article is, substantially, reproduced below.

First, regarding the artist who carved the work: he is John Gregory Wiggins of Pomfret, Connecticut, who has taught at Groton and St. Paul's School, where he was a most effective teacher. His passion for carving, however, now takes up the greater part of his time. He is the creator of the wood-carving in Trinity College Chapel, which experts have pronounced representative of the best work of its kind in the United States. For this reason and for his knowledge of the symbolism appropriate to his art, Mr. Wiggins seemed to be the ideal man to do the communion rail for St. Mary's-by-the-Sea.

In creating this communion rail, Mr. Wiggins' idea was to represent, in symbolic form, the Holy Bible as the foundation of Christian faith. Of the eight carved figures, the four center ones represent the four Evangelists, Matthew, Mark, Luke and John. The figures next on each side of them are writers of the Epistles. On the extreme right and left, as one faces the altar, the figures represent the Old Testament, which was called "The Law and the Prophets" by the Hebrews. In addition to the carved figure a small medallion over the head of each, symbolic of the man represented, aids identification.

The first figure on the left is that of Moses. He is shown holding the tablets of the Law, and carved above his head is a serpent to illustrate the story of the Serpent in the Wilderness. On the extreme right is Elijah, who is shown in the rough garb of the Hebrew Prophet. On his medallion is carved the ravens who fed him in the Wilderness. It will be remembered that in the Gospel account of the Trans-

figuration, Moses and Elijah appeared on the mountain as representing the Law and the Prophets, in the vision which the three chosen Apostles shared with their Master.

The second figure from the left and the second from the right are authors of the Epistles. On the left is St. Paul holding a great sword, the symbol of his martyrdom. It is common in Christian art to have the martyr represented as holding in his hands the means of his death. On the medallion is a lizard, which in medieval times was credited with recovering its sight, when blinded by staring at the sun. It should be remembered that St. Paul at the time of his conversion saw a great light from heaven which blinded him, though he later recovered. The lizard is used as his particular symbol. For St. Peter, the second figure from the right, the medallion shows, of course, the rooster which crowed three times when Peter denied his Lord. He is holding the great key of Heaven, his universally used symbol.

The four Evangelists (the four central figures) are placed in traditional order—Matthew, Mark, Luke and John, from left to right. In Christian art, each one has his symbol, from the four beasts in the Book of Revelation. St. Matthew is represented by the head of a man; St. Mark, by a lion; St. Luke, by a bull; and St. John, by an eagle. St. Matthew is shown holding a book in his hand to remind us that he was a publican—a collector of taxes—when he was called to be an Apostle. In his other hand is the

bag of money he has collected. He also holds a pen in his right hand, a symbol of his authorship of the First Gospel. St. Mark and St. Luke hold each a book inscribed with his name to represent the Gospel he wrote. St. John holds in his hand the cup which he shared with the Master at the Last Supper. There is a strange tradition that on one occasion a treacherous heathen tried to cause the death of St. John by concealing a poisonous snake in the chalice with which he was to celebrate the Last Supper. For this reason, in medieval art he is sometimes shown holding a chalice with a serpent emerging from the top. Mr. Wiggins omitted that gruesome detail, for which there is a lack of historical foundation. The beauty of the carving of this communion rail is enhanced by understanding of its symbolism—and the faithful who meet at the altar rail for their communion are supported in their faith by this knowledge of the Word of God.

It is to be regretted that the short season of two months during which the chapel is open, limits so greatly the opportunity to study and become familiar with this lovely work of art. But it is viewed, loved and admired by the many friends of the Wilson family who are faithful attendants at the summer services at Fenwick. Designed and printed
at the Sign of the Stone Book
in Hartford, Connecticut, by
The Case, Lockwood & Brainard Company

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Organ dedicated this day to the glory of God and in loving mening of Mrs. Francis Goodwin. May it serve to

Jennich the wording in this House of God and keep freel the mening of one who loved it well. R.I.P.

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Sentence of presentation:

These flags are presented to the Chapel of St. Mary's By-the-Sea in the hope and expectation that they will be an inspiration to worshippers at every service in this place. May they serve as a constant reminder of duty to country and of the privilege of sacrifice. Especially would we commemorate at this time the lives of those former worshippers in this house of God who are now praising Him in realms celestial. More particularly do we think of Morgan G. Bulkeley, Jr., whose loyalty and gallantry forever will remain as an example to those of a younger day who follow in his steps.

Sentence of Acceptance:

In the Name of the Father, and of the Son, and of the Holy Ghost, Amen. We receive these flags in the name of all the congregation who gather here and we now dedicate them to the Hory of God and in loving memory of all His servants, who, having departed hence in the Lord, now rest in peace.

Service opens with one verse of the Star Spangled Banner played on the organ. As soon as the music starts, the two flags are to be brought in and placed if possible in their final position. Two taller men will assist the boys in the placing of the flags. During this time the congregation will stand at attention.

When the music stops, the sentence of presentation of the flags will be read.

Hymn: announced - America, The Beautiful

Service: Collect, Epistle, Gospio, Apostles' Creed

Hymn: announced - Our Father's God to Thee

Sermon:

Dedication of Ciborium, presented in memory of Lieutenant Roberts
Offertory

While collection is being taken, music on the organ, closing with the Doxology when the alms are presented.

Prayer

who

Pause while those do not desire to stay to Communion may leave the Chapel. While they are passing out, organ music.

Communion service with soft music on the organ throughout, except during the actual prayer of Consecration.

Communion hymn: unanounced - Bread of the World

Services from July 3rd to aug. 28 - a.D. 1927 No. of Service.

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## Services from July 1st to aug 26 a.D. 1928

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Services from July 7 to aug. 26 a.D. 1929

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7:	•1	21		3		٥,	d.	# g	89					47.		RBUNHAU
4		28	the						100					68.3	8	John M. Groton.
1			1									h				& Brilly.
//		/	# # # · · · · · · · · · · · · · · · · ·	5		• 6	H.	C.	105	2		35		68.		100 signing.
10	41	12	the state of the s	6		**	tu.	P	70					34.	5	Fr. B. Howden J.
地		19	##	7					99					512	4	ItB. Howden
the	4	.1 1	1	-		**	08	*1	11							
12:	06	,,26		8		66	- 6		103					80.	9	4. B. Howding.
13"																
aus	L H	d				12 m.	Hol	y Bahl	ren							and in Trivily College
	5				G	FEORGI	Di	NAHNC	WEST	BRO	or -	No.	TE: This B	aptin	is reco	- ded in Trivity College
													Ch	ful,	Harl	fud, Com.

			Ser	wices fr	om		lo	************	*	A.	D		
Day.	Date.	Place.	Sunday.  Week day.	Hour.	Nature.	Attendance.	Public.	Private.	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
#								ples	32	DAug. 18	1929	Fi B. H	brude - Preordre Inu Cathar
dug	7 24 1929	Grace K Vincent	Lo abelle Hamile	/til	mario by thes	-ge				LHDer	thes. Fersi	tu Met	4. Ch. Hartferd Ch
Funday So W.	Aug 25	Morgan James C	Bulkel	ly Di	rainard i		Baff.	ijea	"	Aug. 25,1	1929	J. 13.	Hourson Jo. Troot Hand

Services from July 6 - to ang 31 of a.D. 1930. 3. Truity July 5 St. hearys 11au H. C. 42.80 Elmore L. Lu 4ce 2 11AM. M.P. Luf Vanmen .. 13 St. Harry Voument Defilly .. ..20 3 11A14. M.P. 59.72 一一 Remoont Devilly. 11AM M.P. .27 51.72 The aug 3rd 5 11A-14 H-C Water Hony 24 45.13 6 11.AM M.P. 84 Syman e Bleichen 47.37 17 7 8 au H.C. 12 8 11 au M.P. 113 Reclarish Harie 614.6.
12-nt School-12 5436 公山地 Their D. Davis. 5.5. Peterbrum 11au tu.P 82 8485 1点... 318 96.26 11am M. P. 93

# Services from July 5th to Aug 30th a.D. 1931

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									Private. 9	Communicants.	Officiating Clergy.	Object.	Weather. Remarks.  Signature of Preacher.
51/1	rivity July	45 # St. Guarys	1	•	11am	W. C.	102			36		75.66	Hilliam T. Hoopen
6	••	12	2		11 "	tu. P.	86					40.85	Tex Valenna
Th	- /	9				tu. P.						47.37	RBUHIT
*		6	4		11	tu. P.	89					,3734	Enget Dougherty
gtu	aug.	zhd				4. <.				17		44.79	Panal Sizilly.
18th	4	9				Tu. P.							France B. Hower.
<b></b>	"	6				Service		st.					
水水	-1 1/2	3										45	7. B. Howden G.
13次	. 3												7.12 Howden g.
137	. 3		10		11	1. C.	69					52.06	4. B. Howden.gn.

			Ser	vices fr	? t <b>om</b>		to			A.	2D	
Day.	Date.	Place.	Sunday.	Hour.	Nature.	Attendance.	Public.	Private. C.	Communicants.	Officiating Clergy.	Offerings.	Weather. Remarks.  Signature of Preacher.
m/ra/m	- 7	Buttines	~			71 4	10			A 1	a lea la de la	)
1/19/31		agungu "	Horas	e Ro	caine mg	jusol	1	~a~	sh	5	13/01	conded St. Thomas U. y. Belly
						ch,	Sa	76	محد	556.1	Brokof &	Howden, pesached.
		lung Er										
8/30/31	Be	aptized -	Elizab	th El	Eanor Di	raina	rd.	-	4	150m -3/	11/31 -70 bi	necorded in St. Johns, Hart ford
Saturday	Sept. 12, 193	31 marriage of and	James Edith J.	allwood Brainard	Jaylor Davis				Ch	carles L. Ja Episcopal Th	Enfor, Jr.	. Cambridge, mass.

Services from July 3rd to aug 28 - a.D. 1932 No. of Service.

No. of H. C.

Officiating Clergy.

Officiating Clergy.

Officiating Clergy.

Officiating Clergy.

Officiating Clergy.

Officiating Clergy.

Officiating Clergy. Common Digity 27.31 6 Smity July 3. St. Marys 1/am H.C. 72 Ter Monne 110 2 11 .. he.P. 67 Longer Dougherty 8 .. 17. 3 11 " m.P. 67 J.W. Pennedy 9 .. 24 4 11. M.P. 54 10 . 31 st (Cagont Cooks 5 11 . M. P. 55 26.0 11 aug. 7 Killian T. Hoopen 6 11 " H.C. 51 24.65 « 14 ·· 12 37.70 John M. Broton. B 11 am. M.P. 68 13 · 212 8 /1 a.m. M. P. 81/123 9 120 mentholy Buttom Ti Grang, Hundres 1" Ellacott HEWED" 2" PETER BULKEley" .. 28 14: Solp weets of Peter Bulkeley Structey 4. Sweet H. Holtrook Hyde Recelat Reed Holman (Wor Welland)

Services from July 2<sup>nd</sup> to Aug. 27<sup>2</sup> a.D. 1933. Attendance.
Public.
9.9.
Private.
.T object. Officiating Clergy. Mature. Nature. ruity July 2 St. hearys 1 11au H.C. 24 lu.P. 2 31.60 . 16 3 本 40.09 . 23 36. 73 本 " 30° 12 Ingilly 34.37 Dig. 86 38 H.C. " 132 35.82 F Ponergu J.B Nowry · 20 .. 27

Services from July 1st to August 26 - a.D. 1934

			J	U							
Day.	Date. Place.	No. of Se	Hour.	Nature.	Attendance.	No. of H. C.	2	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
8 1 0	July 1 St. hu	arys 1	11000	H.C.	52		20		23.75		Hilliam T. Hooper.
<b>*</b>	\$t.	2		he. P.	55				27.25		Per Souver
	, 15°	3	ē	9. 0.	60				34.20		Tearger Dougerty
8:	.22"	4		88 M	60				29.06		Turge Douglerty
94	.29.	5		40	50				31.86		John M. Groton.
	lug.5 =	6		H.C.	80		23		49.66		Par Daily.
	" 12	7		M.P.	57				33.	Č.	James Stuar Nell
	19th	8		e e e	59				36. "		Fordrick B. Howden
13 ==	26=	9		41	87				49.7	2	Warren Seymour archibeld-

Services from July 7th to aug. 25th a.D. 1935.

	***				Oer	sices fr	omjung		10		7			
	Day.	Date.	Place.	No. of	Week day.	Hour.	Nature.	Attendance.	Public.	Private. 9	Communicants.	Officiating Clergy.	Something of the control of the cont	Weather. Remarks.  Signature of Preacher.
			1. St. hearys				H.C.	70			21		30.75	John F. Pland
			件			"	h.P.	54					32.85	Taypen Can Jean
5º	11	21					#s 60							John M. Groton
	**		1				., ,,							Water Hynn
0		aught		5		11 12 a.m	H. C Baptin	65			30	RND.	31.11	Damon Brainers Smith Baptized + Rederich Holes 6.106.
87	48	., 11	**	6				60					29.83	Rederich Holes 6.106.
9"= A=		18	<del></del>	7				59					33. 53	Fracien B. Now In
10	.0	25	61	8				95					53.54	Warren S- archibald
														t Mis Baptism is recorded in the Regisla. of TRIVITY COLLEGE CHAPEL
														HARTRORD, CONN.

Services from July 5th to aug. 28th a.D. 1936

1	Day.	Date.	Place.	No. of Serv	Meek day.	Nature.	Attendance.	Public.	Private.	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
H	Truity	July 5th	St. harys	1	11014	N.C.	69			25.		31.77		Reyson Canham
5#	*4	. 12		2	**	he.P.	79					42.53		William Brewster
6	,1	19		3	10	40 40	79					H1.50		Seorge Roberts
	a7			4	11	ef .e	51					32.10		Pabort S. Twetter
8-	p/	alig 2		5		AC	, 60			12		30		Pet Digiely.
94	*1	" 9th		6	**	h. P.	71					36.		I had Ereck B, Howder
10 h	#1	16		7	16	eg 85	63					30.	•	Water Harry
11		. 23		8	11	£5 6.8	41					21.80		William Brewster
12	**	.30		9	0.5	66 66	83					202.78		Warran Si Cuchibald
										+				

Services from July H to august 29 a.D. 1937

							()					
+	Day.	Date.	Place.	No. of	Service.	Hour.	Nature.	Attendance.				Weather. Remarks.  Signature of Preacher.
6	Trinity	July 4"	Sthary's	1			N.C.			14	37.58	Reymond Crempham.
7点	8.8	11					m. P.	37			23."	John M. Groton.
0	"						*4 48	58			30.80	Walle Atsus
9些		. 25					#E 8 E	67			33. 97	George Roberte
1000	10						M.C.	63		24	40.50	Panson Singilly.
	15						M. P.	59			41.90	Front Howar
	11	. 15					11 01	45			23.09	Robert J. Phemb
		22.						66			28.15	Hatter Hong
14.	t	29 15					# * **	71			49.80	Ft. B. Howdings.

THE REAL PROPERTY.					Ser	vices fr	on		\$	lo			<i>A.</i> .	D		
	Day.	Date.	Place.	Sunday.	Week day.	Hour.	Nature.		Attendance.	Public.	Private. O.	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
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				21	,	0		7								
	8/29/37	0	Saplized .	Ura	nos	moj	fat Din	am	and.	D	m	12	128/36			
						//										
No. of Lot, House, etc., in such such such such such such such such																

Services from Inly 3rd to aug. 28-1938 a.D.

				Oer	sices f	trom I My	2 9	10	ODO	7: ~	f Tou.	2,		
Day.	Date.	Place.	Sunday.	Service.	Hour.	Nature.	Attendance.	Public.	Private.	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
3rd Trinity	July 3"	St. harry's	1		11a.m.	n. W.C.	54			20		37.10		EJCOOK
地"…	10					h.P.	54					26.35		Dan Chittaine BHC
5	1					41 ×c						78 33.		Robert Johnston Plumb
\$	"处					<i>b6</i> •6						44.08		Thomas Ricky
7						10 00						39.95		George Roberts
8th						HC.				47	- 00	53.50		Charles Edwin Brainard Jr baptized t
gt.	14					Baptism	43				(3/3/).	53.5° 28.25	,	Charles Edwin Drannord or baptized t Hzgk B. Horeson
· "	214	K(-				Baptism	57					35.35		Bloken gruge Wendy morgan Smith
作	·· 28					m. P.a Jer	93					51.31		Wendy morgan Smith William Brewster W. Ster & Richard.
														t This baptism is recorded in the Register of Trinity College Chapel

Services from July 2nd to aug. 27 a.D. 1939.

,															
	Day.	Date.	Place.	No. of	Service.	Hour.	Nature.	Attendance.	Public.	Private. 3 .H. 40	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
4th	Trivity	July 2	nd St. Mary's	,		1/a.m	4. C.	69			32		40.61		Soch
5th	29	9#					Tu. P.	80					51.05		Thomas Richery
	89						14 11						37.70		alan Withman BAR
A							й. ċ								
	99						by P	80			*		44. 23		Robert J. Plumb
85	**	. 30					su sg	62					43.35		Douglas W. Kennedy
9点	• 6	aug 6	k				H. C.	95			30		83.		Pet Duziely
10th	• 1						M.P.	70		141	in 1	Book an	4 1000	or-rest of MAR	Tokn M. Broton.
	-1														
本	•1	1, 20					20 21						40.		William Brewster
12-		27				II. PM	1.011 · 0	94	7 - 7	70.		20. 0 1	56.83	01	Harun S. anchibald.
		Sept 1				عان الم	Westing,		la	war	you	yan F.	risher	00d fr	Sand by Seith
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														*	This has let 10 - The

\* This Wedding recorded in the asylum Hill Congregation Church Harry Com

# Services fromfuly 7th to aug. 25th a.D. 1940.

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	Plan	Data	Dlana	No. of	Service.	Hour	Natura.	ance.	No. o	f H. C.	unicants.	Officiating Clergy.	ings.	Object.	Weather. Remarks.  Signature of Preacher.
				Sunday	Week o	riour	itatuibi	Attend	Public	Private	Comm		Offeri		Signature of Preacher.
7些	Cruity	July 7	St. Mays	1		11 Au	N.C.	19			41	Thurs Als	69.51		
- 13	•		8									,	35		el por V
8-	FE	14=		2		48	Th. P.	78					57.3		Heorge B. Giebred.
改	**	net		h				71					119 41		Wh To'
				3			***	//							Thomas Thicky
10	**	28		4			• •	61					51.55		John M. Broton.
112	80	Aug H		5		"1	H.C.	74			34		54.16		1 3. Qilly.
int.	48	14					4 0	0.0							
		_ // -		6			Tu.P.	72					67.		Warren Stricketald.
13	*	18		7		4	h. P.	119					7488		Levert B. Davis
14"		25		8			4.4	73					43.18		George Robertz Frederick M. Morris
		91					1			0					
		30-				4.300.4	Widding	82		Wu	mea	in Bruce			Trederick M. Morns
										Ma	nga	ret june	4 m	yes	
												#	Thi	a social al	in is readed in
													7	rinity	ing is recorded in Church, Hartford
														7	1

Services from July 6 = 6 aug. 31 to a. D. 1941.

							0'							
				No. of S	Week day.	Hour.	Nature.	Attendance.	Public.	Private. T. Communicants.	Officiating Clergy.			Weather. Remarks.  Signature of Preacher.
			St. Marys.	1			H.C.			63		99.70	j	Bidwey Wwallse. Charles Goodwa
5th:	44	13	<b>E</b> .	2		,4	m. P.	69		36		52,		Charles Goodwan
るな	4,	20		3		**	*8	43		325	<u> </u>	32.5	0	William Bruvster
李	98	27		Н		Pa .	76 76	67		44.	5			Liben Winter
B	00	Mandal Mandal					N.C.			47				725 Dejely
4000000	46			6		0.0	Tu.P.	67				54.0	7_	Feorge, Welshy,
	**			7		**	"1	66				57.2	7 1	a Talmon Harrison
	26			8		4,5	*1	103				79.30		Leverett 3. Davis
12"	44	.31		9		•4	10	81						Warren Hirchibald.
		Au												

## SAINT MARY'S-BY-THE-SEA CHAPEL Fenwick, Connecticut

Fourth Sunday after Trinity (July Sixth), A. D. 1941

\*

## DEDICATION OF COMMUNION RAIL

in loving memory of JEAN WILSON BROWN

Y

Organ Prelude

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. (Congregation standing)

We have met together at this time to dedicate this Communion Rail, given by her mother in loving memory of Jean Wilson Brown.

In Holy Scripture we are taught that such gifts are pleasing in the sight of our Heavenly Father.

Therefore, let us lift up our prayers to Him, asking that His blessing may rest upon this gift, upon all who may use it, and upon the one whom it commemorates.

Minister: To the greater Glory of God and in gratitude for His many

blessings

Response: We humbly dedicate this gift

Minister: To the increase of this Chapel's usefulness as a means of

God's Grace

Response: We humbly dedicate this gift

Minister: In appreciation of things beautiful, both God's handiwork

and man's

Response: We humbly dedicate this gift

Minister: In loving remembrance of Jean Wilson Brown, who has

entered the Life Eternal with our Heavenly Father and

whose memory abides with us

Response: We humbly dedicate this gift

All: Praise God from whom all blessings flow! Praise Him, all creatures here below!

Praise Him above, ye heavenly hosts,

Praise Father, Son, and Holy Ghost. Amen

Minister: The Lord be with you Response: And with thy spirit

Minister: Let us pray

(All kneeling) Prayer of Remembrance (Prayer Book page 332)

Collect for All Saints' Day (Prayer Book page 256)

Hymn No. 295 (verses 1 and 4)

SERVICE OF HOLY COMMUNION

Attendance.	Public.	Private.	Communicants.	Officiating Clergy.	Offerings,	Object.	Weather. Remarks.  Signature of Preacher.
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				$\sim$			
				10 Styll	1		Peter Bolkele, Brainare of Trinity College Haston
m i	s f.	· 117	24	corded in	the	Registe	+ of Trinity College Hastford
				(A) Daile			
Pa	RSC	N S			0	as in f	alle vern ded
	o Di			in the Rea	isler	of Trin	ally recorded ity College Chapel
				3			Hartford, Com

Q.D.

			No. of	Service.					of H. C.	nts.		2 1		Masha
	Date.	Piace.	Sunday.	Week day.	Heur.	Nature.	Attendance	Public.	Private.	Communica	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
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1						<u> </u>					20			2. 2.4. 2.
	24				12 am	Beptun					d Styll	1		Peter Bolkeley Brainard er of Trinity College Harfest
Ì						This Bapt	Ish	is f.	· 117	مدر	corded in	the	Registe	er of Trinity College Haston
ı														
t														
F														
-	Aug. 22h	St. Mary's			330 p.m	Wedding					12 Deel	8		
1						GEDDE					This W	eddin	ng is f	ally recorded
ŀ						MARTHA	, KELS	30 D	AVIS	S	in the treg	usler	of Irm	ity College Chapel Hartford, Com
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Services from July 6th to aug. 30th a.D. 1942.

							0								
	Day.	Date.	Place.	No. of	Week day.	Hour.	Nature.	Attendance.	Public.	Private. 9	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
5-选	Truity	July 5	St. hearys	1		11 <i>M</i> m	N.C.	44			24	Jones Jones	en le	40.35	
は二	**	12"		2		•1	h. P.	42						26.92	George Roberts
7	**	19		3			.,	39						28.07	Charles Goodwin
8本		26		4		,,	"	87						78.35	Liverett B. Davis
100				5		"	N.C.	55			29				Pauson I Dailly
10本	,	9					M.C.								Gibran Winter.
//茶	,	" 16"					0,								Harrld King
12位		23 -					"								arthur F. McKenny
							18			*					Warren S. Eirchibald.

			Ser	vices f	rom		to			P.D.		
Day.	Date.		Week day.	Hour.	Nature.	Attendance.	Public.	Private. C. Communicants,	Officiating Clergy.	Offerings.	Object.	Weather. Remarks. Signature of Preacher.
Saturday	llingg	,			Widding Rusign	Elean	Bi	desdine fington 1	Loches Roberts	by R	m hill	em Schrosder East hormalle Com.
Sund a	au 30			54	Baptier	1 7.	die d	Smith	Pen	4111 3	. Dusia	* Arnold in Jegester of
Sunday				3 /p. m.	Baptism	8 17			7			* Generaled in Jegister of St. John: a Parish Vol. 10 Waterbury, Comm. Page 10

Services from aug. 1st to aug. 29 to a.D. 1943.

				Ser	vices fr	rom aug.	. 125	lo	ai	y.	29 7 C.	D. 19	43.	
Day.	Date.	Place.									the state of the s			Weather. Remarks.  Signature of Preacher.
							The second second							
5- Truity	any 1st	St-marys	1		Ilam	H.C.	20	· ·	U			23.		Siduley Willale.
7. 本						tn.P.								Charles Goodwin
84.			3		,,	., 85	28							Efront
9年			4			vs vo	34					44.05		arthur F. McKenny
10	29		5	*	19	s8 .s	43					51.65		Warren S. Archibalk

Services from July 9th. 6 aug. 27th a.D. 1944.

	Day.	Date.	Place.	No. of	Service.	Hour.	Nature.	ttendance.	No. o	rivate.	ommunicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
5本	Trinity	July 9th	St- Marys	<i>o</i>	>	11am	m. P.	22	۵	4	0		23.2	5	Columbia
			.,												Hany J. Sizen Jr.
<b>严</b>	**	23		3		,,	• •	40							Scook
			**												Treclinic R. Plustay
A			•								24				Sidney W. Walloce.
1			**								24				
广东		20 TK		6									34.5		arthur F. McKenny
11本		" 27"		7		"		63					65.		Charles Goodwin Warren Kerchibald.
12:	18	, 27.	6/	8		11	**	64					66.10		Warren Herchibald.
	*														

## Dedication

OF THE

Chair and Kneeling Desk

AT

ST. MARY'S-BY-THE-SEA

FENWICK, CONN.

¥

August 20, 1944

	to	************		$\mathcal{A}.$	D		
6	Public.	Private H	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
	\$ 1	. 4		H 111 1 7 20			
	au	d N	lary	Alsop Soon	dirin	Knedling	Destin meniory of traveis
			V				

In Memory

of

Francis and Mary Alsop Goodwin

## Order of the Service

### Hymn: 290

### Opening Sentence

- V. O Lord, open thou our lips.
- R. And our mouth shall show forth thy praise.
- V. Glory be to the Father, and to the Son, and to the Holy Ghost.
- R. As it was in the Beginning, is now, and ever shall be, world without end. Amen.
- V. Praise ye the Lord.
- R. The Lord's Name be praised.

VENITE: Prayer Book, page 9.

PSALM 48: Prayer Book, page 399.

#### Тевнии.

JUBILATE: Prayer Book, page 15. CREED AND PRAYERS, pages 15ff.

#### Notices.

## Hymn:

The following hymn prepared for the occasion will be sung by the congregation to the Londonderry Air:

Blue sparkling Sound our childish eyes first knowing;
Green meadows brightly decked with summer flowers;
Long river from your distant fountains flowing,
Through leagues of fertile fields and sunlit bowers.
Westward the coast curves to a far horizon;
Eastward the lights' tall sentries guard the main,
The distant bell in warning exhortation
Brings memories sweeter for their touch of pain.

Here at the valley's end our fathers halted,
Pitched their encampment 'neath these friendly skies;
Hard by those stones, white bleached and thickly salted,
The little settlement they founded lies.
And scarce completed each his habitation,
When by a common plan they reared this fane,
The peace of that beloved generation
Descends to bless their children here again.

Outside this portal leave we every sadness,
Setting our praise to some familiar air,
Here where they gathered let us kneel in gladness;
Unworthy, we their dauntless faith shall share.
And here uplifted hearts find consolation,
Perceiving, what no reason may explore,
A mystery beyond our contemplation,
The presence of those dear saints gone before.

#### Sermon.

#### Dedication:

- V. Let your light so shine before men, that they may see your good works, and glorify your Father, which is in heaven.
- R. In memory of thy servants Francis and Mary, we offer this chair and prayer-desk unto thee and thy holy service, O Lord God Almighty.
- V. Let my prayer be set forth in thy sight as the incense.
- R. And let the lifting up of my hands be an evening sacrifice.
- V. The Lord be with you.
- R. And with thy spirit.
- V. Let us pray.

O Lord, heavenly Father, we most meekly beseech thee favourably to accept this offering now presented unto thee. Thine, O Lord, be all the glory in all our approaching unto thee, the honour thine alone in all our service of thee. Grant, most

gracious Lord, that what we have now faithfully offered unto thee in the memory of thy faithful servants Francis and Mary, may be religiously preserved from all profane and secular uses, and may ever continue in that holy service whereunto it is now dedicated, through Jesus Christ our Lord. R. Amen.

Minister and People: Thine, O Lord, is the greatness, and the power, and the victory, and the majesty, For all that is in the Heaven and in the earth is thine; Thine is the Kingdom, O Lord, And thou art exalted as head above all. Amen.

Minister: God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his name's sake, who have ministered unto the saints, and yet do minister.

The alms will be collected during the singing of the following Hymn:

"Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

The Doxology. Closing Prayers. The Blessiny. Hymn: 295

## A Description of the Chair and Kneeling Desk

After a service held in the summer of 1943 at the little chapel in Fenwick known as St. Mary's-by-the-Sea Dean Arthur F. McKenny who had just officiated at morning prayer was asked what article of furniture for the chapel was most needed. The Dean replied that a place for the clergyman to sit and kneel outside the rail would be most welcome.

On July 6, 1941 a memorial communion rail in old chestnut wood was dedicated to the memory of Jean Wilson Brown daughter of Mrs. John Cincinnatus (Grace Hall) Wilson. This rail was carved by John Gregory Wiggins of Pomfret, Connecticut whose work is especially exemplified for Connecticut people in Trinity College Chapel and in the Chapel at St. Paul's School. Therefore, in creating the present memorial recourse was had again to Mr. Wiggins to carve a chair and kneeling desk of the same material and of a character and symbolism appropriate to the place and purpose and in harmony with the communion rail. The memorial as conceived and executed by Mr. Wiggins may be described as follows:

A chair and kneeling desk constructed of old chestnut wood. The statuettes above the back of the chair are of Saints Peter and Paul the two great pillars of the church. Saint Peter holds the traditional key to heaven, Saint Paul his sword of martyrdom and the "Book". The grape and leaf design carry on the same motif as used in the altar rail where they stand for the holy communion, but here are to be taken as symbolic of Christ as the "vine". The vine is also a part of the arms of the Lords Proprietor and has been embodied in the Shield of the State.

On the left arm of the chair under Saint Paul is the eagle, our American emblem and as the eagle can gaze into the sun without blinking so the true Christian shall finally look upon God. The eagle is also a symbol of baptism.

## Fruwick Hymn - to Londonderry Air

Blue sparkling Sound our childish eyes first knowing; Green meadows brightly decked with summer flowers; Long river from your distant fountains flowing, Through leagues of fertile fields and sunlit bowers. Westward the coast curves to a far horizon; Eastward the lights' tall sentries guard the main, The distant bell in warning exhortation Brings memories sweeter for their touch of pain.

Here at the valley's end our fathers halted, Pitched their encampment 'neath these friendly skies; Hard by those stones, white bleached and thickly The little settlement they founded lies. (salted. And scarce completed each his habitation, When by a common plan they reared this fane, The peace of that beloved generation Descends to bless their children here again.

Outside this portal leave we every sadness, Setting our praise to some familiar air, Here where they gathered let us kneel in gladness; Unworthy, we their dauntless faith shall share. And here uplifted hearts find consolation, Perceiving, what no reason may explore, A mystery beyond our contemplation. The presence of those dear saints gone before.

Charles A. Goodwin, 1944

(First sung August 20th, 1944, at dedication of chair and kneeling desk in Memory of Francis and Mary Goodwin.)

and on the left-hand the coat sacrifice is symbolic the third day by the trinity. As the cubs Judah, symbolic to feed her young. The stool is also decorated with the vine and above the kneel-On the right-hand side of On the right arm of priest on each of side stands of are Christ and through his the chair the pelican in her Christ. born dead of arms of the She draws blood from her breast the chair and lion. the only 23 The roaring Fenwicks linenfold brought piety decoration and self-

Lion of

whose sweet

presence lingers in this

quiet place.

the idea of the The inscription on the chair is ministers and To the glory and resurrection. of of God and for the in loving memory of Francis Goodwin Mary, and built the earlier his wife, father, the lion is connected with the remembrance refreshment of portion of "tres naturas", to life the

Services from Yuly 1,1945 to August 26 a.D.

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Services from July 3rd to aug. 28th a.D. 1949.

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Services from July 2<sup>nd</sup> to aug. 27. a.D. 1950.

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Services from July 1st to august 26 a.D. 1951

	Day.	Date.	F	Place.	No. of S	Week day.	Hour.	Nature.	Attendance.	Public.	Private.	Communicants.				Weather. Remarks.  Signature of Preacher.
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Weather. Remarks

Officiating Clergy.

Signature of Preacher. IV the Sunday Jul 6 Walayi 1 1144 J.C. 83 26-> 67.37 Charles Goodwin 90.00- Frues M Heische Charles Goodwin 2 " 4.7. 102 3 12:00 HB Alf 13 " Romer pline 4 11Au 4.7. Pul 20 v- " " Acf 27 Brendan Griswold 91.34 6 " J.C. John A. Reomer 72.70 7 " 4.P. 66 8 12N 4.R. 31-Ly 16 David B. Bronson 91:81 9 11AM M.T. 76 ly 17 4 Leonord W. Flisher 64.10 10 11A.M. M.?. 84 g.o. famin 92.17 My 31 " 11 11AM. M.P. 99 Sikir from Pienie 8/30/1-2 118.88 773.69

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# Services from Jucy 12 to Aug 302 a.D. 1953

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# Services from Jus 42 to Aug 28 2 a.D. 1814

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## The Altar Carvings

IN MEMORY OF MORGAN GARDNER BULKELEY

AND

FANNIE BRIGGS HOUGHTON BULKELEY

## The Reredos

IN MEMORY OF RUTH CHENEY GOODWIN

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No. o	Private.	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Rema

# Order of the Service

#### HYMN 427:

My country, 'tis of thee.

## THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, Prayer Book, page 67.

The Lord's Prayer and the Collect for Purity, p. 67. The Summary of the Law, p. 69. Kyrie Eleison, p. 70. Dominus Vobiscum, p. 70. The Collect, Epistle, and Gospel, pp. 263f. The Creed, p. 71.

Notices.

#### THE FENWICK HYMN:

Blue sparkling Sound our childish eyes first knowing;
Green meadows brightly decked with summer flowers;
Long river from your distant fountains flowing,
Through leagues of fertile fields and sunlit bowers:
Westward the coast curves to a far horizon;
Eastward the lights' tall sentries guard the main,
The distant bell in warning exhortation
Brings memories sweeter for their touch of pain.

Here at the valley's end our fathers halted,

Pitched their encampment 'neath these friendly skies;
Hard by those stones, white bleached and thickly salted,

The little settlement they founded lies.

And scarce completed each his habitation,

When by a common plan they reared this fane,

The peace of that beloved generation

Descends to bless their children yet again.

Outside this portal leave we every sadness,
Setting our praise to some familiar air,
Here where they gathered let us kneel in gladness;
Unworthy, we their dauntless faith shall share.
And here uplifted hearts find consolation,
Perceiving, what no reason may explore,
A mystery beyond our contemplation,
The presence of those dear saints gone before.

#### THE SERMON.

#### THE DEDICATION.

He carved all the walls of the house round about,

With carved figures of cherubim and palm trees and open flowers, within and
without.

I will go unto the altar of God; Even unto the God of my joy and gladness.

O God, whose invisible things are clearly seen by the things which are made; Accept and bless, we beseech thee, these carvings and this reredos, the symbols of thy Gospel and thy Sacrament of the Altar, surrounded by the figures of thy Saints, which we dedicate to the glory of thy Name, for the adornment of thy temple and the edification of thy people, that looking thereon with spiritual understanding, we may be inspired to give our lives to thee; through Jesus Christ our Lord. Amen.

O Lord Jesus Christ, who saidst unto thine Apostles, Peace I leave with you, my peace I give unto you; Let not your heart be troubled, neither let it be afraid; Let thy Peace be upon thy servants, Morgan Gardner, Fannie Briggs, and Ruth, even the peace of God which passeth all understanding. Lead them, we beseech thee, to the living waters of refreshment, to the Vision of the Father eternal, and be thou, O Christ, their everlasting Light; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. Amen.

Rest eternal grant unto them, O Lord,

And may Light perpetual shine upon them.

O God, who hast brought us near to an innumerable company of Angels, and to the spirits of just men made perfect; Grant us during our pilgrimage to abide in their fellowship, and in our Country to become partakers of their joy; through Jesus Christ our Lord. Amen.

#### THE OFFERING.

#### THE PRAYER FOR THE CHURCH,

Prayer Book, page 74.

After this Prayer, those having any urgent need to leave early may depart.

## CONTINUATION OF THE ORDER OF HOLY COMMUNION,

pages 74-77, 80-84.

The Communicants of other Churches are cordially welcome at the Lord's Table in this Chapel.

#### CLOSING HYMN 441:

Faith of our fathers.

#### THE CARVINGS ON

#### The Altar

# ARE DEDICATED TO THE GLORY OF GOD AND IN MEMORY OF

Morgan Gardner Bulkeley

AND

Fannie Briggs Houghton Bulkeley

# THE GIFT OF THEIR DAUGHTER ELINOR H. B. INGERSOLL

The carved panels executed by John Gregory Wiggins of Pomfret, Connecticut, represent from left to right:

THE LEGEND OF ST. NICHOLAS

Patron of Children

THE NATIVITY

ST. FRANCIS AND THE BIRDS

The verse "My Peace I give unto you—not as the world giveth give I unto you. Let not your heart be troubled neither let it be afraid" is taken from the Gospel of St. John, Chapter 14, Verse 27.

#### A DESCRIPTION OF THE CARVINGS

#### The Reredos

The Reredos, like the Altar-Carvings, is the work of John Gregory Wiggins, who also made the Communion rail and the Chair and Kneeling-desk.

At the top of the Reredos, from Right to Left, are the figures of St. Peter, St. John the Baptist, St. John the Evangelist, and St. Andrew. SS. Peter and Andrew are Patrons of Fishermen. Below St. Peter is St. Brendan, Patron of Seamen, who is said to have discovered America about 600 A.D. Below St. Andrew is St. Cuthbert, who is also a Patron Saint of Sailors.

In the Linen Folds are the Pelican and the Phoenix with the Chalice.

Of the Pelican, St. Augustine says in his Commentary on Psalm cii, 6, "The males of these birds are wont to kill their young by blows of their beaks, and then to bewail their death for the space of three days. At length however the female inflicts a severe wound on herself, and letting her blood flow over the dead young ones, brings them to life again." The mother Pelican is therefore the symbol of Christ's giving His Blood to restore us to life.

The Phoenix was said to be a bird, the only one of its species, which lived in the parts of the East about Arabia. After living five hundred years, it would go to Heliopolis in Egypt, set fire to itself, and consume away on the Altar of the Temple of the Sun. From the ashes would arise on the next day a small sweet-smelling worm, which in three days would develop into a young bird, and on the fourth, in the full size and plumage of an adult Phoenix, it would return to its home. The Phoenix is therefore the symbol of the Resurrection.

The Chalice is the Cup used at the Holy Communion, and the Wafer represents the Bread. It is often shown with rays of light emanating from it to indicate our Lord's Real Presence in this Sacrament.

On the North End (Gospel side) of the Altar is the following inscription:

THIS REREDOS IS GIVEN
TO THE GLORY OF GOD AND IN
LOVING MEMORY OF

Ruth Cheney Goodwin

#### DEDICATION OF THE

# Altar Carvings and Reredos

AT ST. MARY'S-BY-THE-SEA

FENWICK, CONNECTICUT



JULY 4, 1954

Services from June 26 to fry 28 Q.D. 15+7-No. of Service.

No. of H. C.

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Day.

Officiating Clergy.

Object.

Weather. Remarks.

Signature of Preacher.

DEDICATION OF

No. of Service.

# Kneeling Rail Pew Ends & Organ

ST. MARY'S-BY-THE-SEA

FENWICK, CONNECTICUT

June 26, 1955



PAIR BRASS CANDLESTICKS -GIVEN BY MAS. OLIVER RUSSELL BECKWITH, IN MEMORY OF HER HUSBAND AND SON, OLIVER RUSSELL BECKWITH AND PHILIP VANDYKE BECKWITH.

## Order of Service

Conducted by REV. KINGSLAND VAN WINKLE

HYMN 268: Jesus Calls Us

Galilee

#### Opening Sentence:

Jesus said, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

- v. O Lord, open thou our lips.
- R. And our mouth shall show forth thy praise.
- v. Glory be to the Father, and to the Son, and to the Holy Ghost.
- R. As it was in the Beginning, is now, and ever shall be, world without end. Amen.
- v. Praise ye the Lord.
- R. The Lord's Name be praised.

PSALM 23: Page 368

Prayer Book

LESSON: 14th Chapter of the Gospel according to St. John

NUNC DIMITTIS: Page 28

Prayer Book

THE APOSTLES' CREED: Page 29

Prayer Book

- v. The Lord be with you.
- R. And with thy spirit
- v. Let us pray.

THE LORD'S PRAYER

THE EVENING VERSICLES: Page 31

Prayer Book

Collects and Grace.

#### THE FENWICK HYMN: (Charles A. Goodwin)

Londonderry Air

Blue sparkling Sound our childish eyes first knowing;
Green meadows brightly decked with summer flowers;
Long river from your distant fountains flowing,
Through leagues of fertile fields and sunlit bowers:
Westward the coast curves to a far horizon;
Eastward the lights' tall sentries guard the main,
The distant bell in warning exhortation
Brings memories sweeter for their touch of pain.

Here at the valley's end our fathers halted,

Pitched their encampment 'neath these friendly skies';

Hard by those stones, white bleached and thickly salted,

The little settlement they founded lies.

And scarce completed each his habitation,

When by a common plan they reared this fane,

The peace of that beloved generation

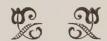
Descends to bless their children yet again.

Outside this portal leave we every sadness,
Setting our praise to some familiar air,
Here where they gathered let us kneel in gladness;
Unworthy, we their dauntless faith shall share.
And here uplifted hearts find consolation,
Perceiving, what no reason may explore,
A mystery beyond our contemplation,
The presence of those dear saints gone before.

#### THE DEDICATION PRAYER FOR

## The Kneeling Rail and Pew End

O God, whose invisible gifts are clearly seen by the things which are made; accept and bless, we beseech thee, this kneeling rail and pew end, which we dedicate to the glory of thy name and in memory of John Avery Ingersoll, for the adornment of thy temple and the edification of thy people; and grant to all who kneel in this hallowed spot, the living presence of thy Son Jesus Christ our Lord. Amen.



#### THE DEDICATION PRAYER FOR

#### The Pew Ends

Almighty God our Heavenly Father, who by thy blessed Son has sanctified and transfigured the use of all material things; bless with the spirit of thy grace these pew ends given in memory of Stanley Adams Sweet and Henrietta Avery Ingersoll, placed here to bring beauty and grace to thy house; that looking upon them with spiritual understanding we may be inspired, by the example of these saints whose lives are depicted thereon, to devote ourselves to thy service, through Jesus Christ our Lord. Amen.

#### THE DEDICATION PRAYER FOR

### The Organ

O God in whose temple in Jerusalem were appointed singers and those skilled in instruments of music to set forth thy praises; we dedicate this organ to thy glory and beseech thee to bless it to our use; grant that we may worship thee in spirit and in truth, and at last be found meet to glorify thy Name in thy temple which is on high, through Jesus Christ our Lord. Amen.



v. The Lord be with you

R. And with thy spirit

V. Let us pray

PRAYERS

BENEDICTION

CLOSING HYMN: 18 Abide with Me

Eventide

## Description of Gifts

The Kneeling Rail and Pew End are dedicated to the Glory of God and in loving memory of John Avery Ingersoll
The gift of his wife
Elinor Houghton Bulkeley Ingersoll and his son John Avery Ingersoll, Jr.

The carvings were executed by John Gregory Wiggins of Pomfret, Connecticut, and are described by him as follows

The Pew End depicts St. John the Baptist—the voice of one crying in the wilderness. He holds the banner "Ecce Agnus Dei" Behold the Lamb of God—under which is carved—"In memory of John Avery Ingersoll, who with his family worshipped in this church through many happy summers".

The Kneeling Rail has the grape design carried on as in the Communion Rail over which is the inscription "Let not your heart be troubled neither let it be afraid" from St. John 14:27. The rail is upheld by four monks, suggesting the Cloister. From left to right:—

- 1. St. Francis known for his love of birds and animals.
- 2. St. Ceowulf who introduced wine and beer to make folk happier and who made it possible for the brethren to partake thereof instead of only water.
- 3. St. Baldomer—the pious blacksmith, a lover of birds.
- 4. Friar Tuck, a delightful character loved by everyone.

Above the figures are two conventional cornflowers, a golf bag, and the Book and Snake pin of the Cloister of Yale University.

The carved ends of the first pew are given in memory of

Stanley Adams Sweet by his son, Clinton Wesley Sweet

The end by the center aisle shows St. Luke the Evangelist—the great physician and artist and the patron saint of artists and painters. Under this the inscription reads:

"In Memoriam Stanley Adams Sweet gift of Clinton Wesley Sweet"

The other end has St. George, patron of all heroic attributes and soldierly qualities and patron saint of Boy Scouts, under which is the inscription

"The day is at hand let us put on the armour of light"
Romans 13:12

The carved ends of the second pew are given in memory of Henrietta Avery Ingersoll—the gift of her children, Grace Ingersoll Sweet and John Avery Ingersoll. On the center aisle end is carved St. Anne, mother of the Virgin, and patron Saint of Hearth and Home. She is encircled with garlands and flowers among them the bittersweet vine. The opposite end shows St. Cecilia—patron saint of music and flowers, with the inscription

"Blessed are the Pure in Heart for they shall see God."
St. Matthew 5:8

The new organ now dedicated is a Baldwin Electronic Organ and has been made possible by gifts from interested summer residents.





Services from Just to Aug. 26 a.D. 1816

Day. Date. Place.	No. of Service.  Week day,	Hour.	Nature.	Attendance.	Public.	Private H. Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
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COVER FOR COMMUNION CUP - GIFT OF MRS. EUSWORTH GRANT

Services from July 6 to a.D.V.J

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Nature. Weather. Remarks. Day. Date. Place. Signature of Preacher. BAPTISM OF MARTHA SIMPSON STANIFORD HOBOST 30 JTMARY'S FENWICK, OLD SAYBROOK, Ct. BORN 26 APRIL 1951 - ROCHESTER, NEW YORK PARENTS - ROCKWELL S. STANIFORD Clos. R. Olline Rictor - St Musch's gas trais. N.E. Official FRANCES INGERSOLL STANIFORD GODPARENTS - MISS FRANCES SIMPSON MRS. GEODES (MARTHA DAVIS) PARSONS GEDDES PARSONS PROLY FOR RODNEYS. HATCH, JR. BAPTISM OF VIRGINIA BULKELEY STANIFORD AUGUST 30 ST MARY'S FEH WICK, OLD SAYBROOK, CT. BORN 4 DECEMBER 1957 - ROCHESTER, NEW YORK ROCKWELL S. STANIFORD Prayer used by Charles Goodwin FRANCES INGERSOLL STANIFORD TS - MISS ELINOR BULKELEY INGERSOLL July 62, 1958 at dedication of MRS. HOUGHTON (VIRGINIA GROVER) BULKELEY Hymn Books and Prayer Books PETER BULKELEY PROXY FOR ROBERT HISTANIFORD, JR. given in memory of J. H. Kelso Davis and Mr. & mrs. Charles Goodwin.

> July 6 1958 Dedication of Hymn Boots in loving memory of J. H. Kelso Davis given by Martha Davis Parsons Dedication of prayer Books in loving
> Ruth C. Goodwin given by Goodwin Johnathan Godwin
> memory of Charles A. Goodwin given by Goodwin Johnathan Godwin
> remory of Charles A. Goodwin given by Wancy G. Dewing, Benjamin July 13 1958 Dedication of Pewbends in loving memory of James Watson Bradin & Hetta Hendee Bradin, given by Johns Adeline Bradin July 10 1958 Dedication of Pewends in loving memory of Henry S. Robinson 3 F. given by Mr. & Mrs. Morgan B. Brainard

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, I ford, holy tables, Almylity Everlasting God, through Thy most dearly beloved Son Jesus Christ our Lord, in prayers and psalus, lymns, and spiritual songs, to worship thee together in sprint and in truth. In parties And we bless and praise thy glorious Name for the men of old who have written these prayers and hyuns, andwe offer these books to they service, for thy glory and the memory of Thy servants whom we love, be recling thee that these books may rever fail to arouse the sameles and comfort those who are worn with case, and to inspire is Sthose

who come after us, # both in their words, their thoughts, and our their dives, to glorify and may wify without ceasing they great and glorious name, through fesus Christom Lord by whom and with whome in the unity of the Holy Ghost, all honourly glory be unto thee, O Father Aldight world without end.

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(THIS BAPTISM IS RECORDED IN THE REGISTER OF ST. JOHN'S EPISCOPAL CHURCH, WEST HARTERD. CONT.)

I HAVE HAS THIS ST. MARYS. BY. THE. SEA SERVICE RECORD BOOK COMPLETELY MICROFILMED THROUGH THE YEAR 1961, AND THE MICROFILM IS IN THE CHURCH RECORD DEPARTMENT OF THE CONNECTICUT STATE LIBRARY, HARTFORD, CONNECTICUT.

Viiginia Goover Bulkelon)

Services from July 1 to Q.D. 1962

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shevs	HSR	Robinson											
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Jshers		wwf	ield Iv			er.						4 Sundays Henry S. Robinson, g	۶.		
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Q.D. 1965

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			No. of S	Service.				No. of	f H. C.	ants.				Weather. Remarks.
Day.	Date.	Place.	ıday.	ek day.	Hour.	Nature.	tendance	ablic.	rivate.	ommunic	Officiating Clergy.	Offerings	Object.	Signature of Preacher.
			Sun						<u>c</u>	ŭ				
t 1 4.2	Tul. 4				II AM.	H.C.	86			50		116.75	5	
	July 1													
	Joly 11				11 B 60		75			1				Michael Corbine
	Toly 11 11 18				,1au	m P.	74					100.	10	ms m Sushin
	. 0				11-	10010								
	11 2				1100	MP	71					8/2	20	Robert Cohuson
	11 25				//am	M L						O le		^
	77						4.4			1,0		101 71		Remplini
	aug 1				11 ah	He	73			45		106.36	,	
							10					7/0		SidneyLouth
	aug 8				11 Am	MP	63					76.9	0	Crang Lovery
	O													
	aug 15				11 Au	MP.	72					94.58	3	alexander Egll
	V													
	Jun 22				1100	MP	56					653	8	Clevard P. Werrill
	aug 22											0010		
														1 -1 - 2
	90 ac/			*	110	7	64					1700	-	himsel 21-2/15her
	@ 19 29				11 Clini	MP	01					1/3.4	3	hemord 21.2/isher
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	No. of Service.		No. of H. C.			Weather. Remarks.							
Day. Date. Place.	Sygra P Hour.	Nature. Vatures	Attendance. Public. Private.	Officiating Clargy.	Object	Signature of Preacher.							
ushers. H.S. Rubinson	Helen B Bans Mr.	mrs. Morgan G. Bul		Organist: Mrs. John Dodson St. Gabriel's Mission, East Berlin, Conv.									
Ushers J.B. DAVIS	4			m u									
Ushers R Reigelattle RReigelattly	*												
125 hors Shout Fettle	u	240 131 B	al desm of	Peter B. Bra		. Son of Peter B							
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Usha Than Chalam	14 S Robus	K t	ed Pavents	e Pres. 05 . Charles	Brainer	College,							
Them Cholan Ir		0		John S So	tout								
Charles Brand Iv	1, 0	ag 15 Ba	ebterm of	Pamela D Charles F Bro									
Charles Bround Iv (Jennifer helfed)		Sa	sh of Charles	E Brane d Frank	Rosaliela	Elexander Ogilby, Officiant of Sat Andrews							
Vishers JMK Pavis Richard O Pollerd	Helen BI Date on	Sch	had. god	Porufs: Hen	PB ne Ter	of Sait Andrum Herry							
Ushers Frank Chapman Jumes Chapman	HS120 bason			JI	Randolj	bh Ryan							

a.D. 1467

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			No. of S	ervice.				No. of	F Н. С.	ants.				Weather. Remarks.
Day.	Date.	Place.	Sunday.	Week day.	Hour.	Nature.	Attendance	Public.	Private.	Communica	Officiating Clergy.	Offerings.	Object.	Signature of Preacher.
	July 2				IIAM	HC	65			30		140.6	5	John S. Ruef
	July 9				11 Am	MP	66							anfuz f Corbine
	10/4/6					MP	87			r				Robert M. Eggell
	Joly 23				11124	MP	76							Clear-R.allen
	July 30					MP	48			21				Bhn ARSaker
	Olvey G				11An	HC	67			36				John Howker.
	Ou . 13				11 DM	MP	84							Sidney Loratt
	ang 13													
	Ang 20					M.P.	75							Alexander Egl
	Clay 27				11 Ay	MP	80							hunnd Holista
	to Sept	ST. Maryi			4.0011	Wedding	100							Chaplain, Wajor, USAF

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			No. of	Service.			e e
Day.	Date.	Place.	Sunday.	Week day.	Hour.	Nature.	Attendance
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	P Bu		HS	Ron	Bransen		
		1					
Ushers	Frank	Chapman		v 4			
		o Chapm					
usha	Chas	les Brance		- '			
	le ter	Brand					
Ushers	Reber	t Reigelith	n.	8 8			
	George	Ke uge 100th					
11-1	T M						
ushevs		K DAVIS and Pollard		24			
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o > Nev >		Wilson	1.74	2 1 1 1	/Ud204		
*	11411						
Ushers	Thors	Chabwel		u			
		- Chiland ?	1				
		res - Philip Dan		v			
1.1	01 6	1 410. WE P.L.	co d Son	.1			

Dela Des

This is to Certify that

Damon Hollinsake Child of

Damon Brainerd Smith

Patricia Hollinsake Smith

Born December 6, 1967

in Hartford, Connecticut

was baptized in the

ST. Marys By-The-Sea

GHURCH OF CHRIST IN

YALE UNIVERSITY

on august 11th 1968

by Sidney Lowett

Karen Doly

Peter Martin

Sponsors and Witnesses

566 533 576

273 512 Ferwick Nyonn

e Smit

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				7	Ser	vices fr	iom					C.	D			4.40	×	
					Service.			ę.	110,	of H. C.	ants.					Weather.	Remarks.	
	Day.	Date.	Place.	Sunday.	Week day	Hour.	Nature.	Attendanc	Public.	Private.	Communic	Officiating Clergy.	Offerings	Object.		Signature of Pr	eacher.	
	Ushers			ory	mel	) Van Sers		Hyms				Hym 566						
		P Bu	beloy	42	100	the sers				3 14	5,	566					.,	
	Ushers	Frank	Chapmer							280	9,	435, 148						
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	usha	Chas	les Branck	٠	· ,					288	,2	66,538						
			Brand 1110							51)								
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			K DAUIS							315		396,59	7					
		Mich	and Pollard															
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			C Wilson Wilson	MAS	H Do	dean				282		562,55	5					
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			Chiland J.		<i>U</i>					566	53	33 576	Vendy	M Hort	Olcott	Smith f vett- 9 WSmith	Isan Mi	matin
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		Place.	No. of Se		Nature.	nce.		· н. с.	Officiating Clergy.	· SB	Object.	Weather. Remarks.
Day.	Date.	Flace.	Sunday.	Week day.	wature.	Attenda	Public.	Private	S Chichalling Clergy,	Offerings.	Objecti	Signature of Preacher.
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Usher	N. 44	4 cons		gast					141 566			
	17 130	lheley	1+	S Robinso	<b>M</b>				140 171-			
ushers	R Pal	lard							148 131-			Brokie Cochiace
	INK	Davis	i			*			315-266			
ushers	Robe?	t Pergoloth							122			
	(SPE) NO	t Resgoluth										
VShers			(						289173			
0 31003	Char	ot Little							107			
Vshirs			1101	2					266 396			
			Helen	Dadson					177			
		- Jenson							393 143			
Ushers			- 101 E	Roberson					2744			
	Terry	Wilson								V		
Ushers	Thom	en Cludwart	Helen	n Dod son					276 - 301			
	Thon-	· Clard wicked							489			
Ushois	Rochu	ell Stanford	HZ	Rabin					566-BH			
								•	553			
ushers	Frank	Sch Adm	Helm	. Dut su					243-572 En 144m	4		
03:013	D nd	Ism newton	Casa B		- Donum 9.	1467			Ferwel Hym			
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	orden	Suzanne	( Was Ol	In) Bre	und							
	6.1	Come Br										
	must	2 Net on	melli									
		Cleter HHOLL YOU	N NTO	16 M								
> Thomas	rs Fr	ANK Riccio	, G20	SOLH		nis W	eddu	in a	fully reu	rded	in the	e office of the Bishop
(FRANC	ies Loc	vise Dickins	son, B	ride	<	En Ma	are	me cl	torus 81	2 7	econd	Ave, New port,
		De de la factoria de la constante de la consta	14.18			hew	York	10	710	123.3		

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Day.	Date.	Place.	No. of	 Hour.	Nature.	Attendance.	Public.	Private.	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
	July 7			A.m.	HC	83			38		182.10		John S. Ruef
	Joly 14			Sur Sur	MP	67							Archie J. Co-chrave
	J.1721			"AM	MP	57					10037		Robert M. Egyell
	Joly 28			i AM	MP	71					91.18		Romalolm
	Aug 4			IIAq	He	37			20		75.80		Robert Wille Ohloff
	Aug. 11			II Am.	MP	80					14430	,	Sidney Lart
	Aug.18			11. A.M.	m.P.	68					10460		alexander Ogilly
	Aug.25			II A.m.	M.P.	87							Leonal H. Lish

Services from July 6 th to a.D. 69

		J	/								
Day. Date. Place.	Sunday.	Hour.	Nature.	Attendance.	Public.	Private. 9	ommunicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
July 6	<i>σ</i> >	A.M.	НС	61	4		38		117.96		Jem m Thurkin
July 13		A.M.	MP	60					80.70		Archief Coderase
July 20		A.m.	M.P.	56					\$94.4	5	Charles Thepp
July 27		A.m.	m.P.	60					<b>9</b> 8,85	-	Sidnestart New Facen Com
											Newlfaven Conn
Rug 3		i/ A.m.	HC	4.1			0.5				Reame bline Band college
		r1.10).	IIL	O1			30		105.28		Band College
Aug lo		A.M.	MIP	56					93.76		Warter H Gray
Aug 17		AM.	M.P.	65					92.79		Edward P. Wesrill
Aug .24		AM.	MiP.	57					75,17		Alexander Ogilly
Aug. 31		A.M.	M.P.	90							Roger Win Amit

Day. Date. Place.	day.				No. of H. C.				
00211012	Sunday.	Hour.	Nature.  OFBAMIST	Attendance.	Public.	nican	Agmns	Signification of the control of the	Weather. Remarks.  Signature of Preacher.
Shorles E-Brainard Peter Brainard			mrs. Martha Carrington				Fenwick # 141 535		Bell Ringer  Bell Ringer  Doug Reigelut
Lew Bartlett 2 collection taken Fred Freeman 5 est door			martha Carrington				466 449 266		Refer Bulkeley
John Missi Davis					ı		* **		
Richard Pollard			Robinson				393, 435, 513 142-309		Peter Bulkeley
For CHASWICK			Harry Robinson				5719 385-126		Peler Bulkelo
Baptism							137		
Terry Wilson Robt. Reigeluth Jr.			Harry Robinson						Doug Reigebuth
Lew BartleTT Fred Freeman			11						
J.M.K. Davis Clayton B. Spener			vi						Reilly Pollard
Richard Pollard Reilly Pollard			11						

	No. of Service.			No. of H. C.	unts.			Weather. Remarks.
Day. Date. Place.	Week day.	Nature.	tendance	Public. Private.	Communica	Officiating Clergy.	Object.	Signature of Preacher.
1970	ng A		, W			Ø.	0	D 12. A
July 5	II A.M.	HC	58			\$120.01		Roger Win Thur
					>	4 95.60		askie J. Cockin
July 12	liam.	m.P.	42	7	理			17
TUL719	H	U	57			#92.59		Robert Colmson
July 24	li An		49			\$ 79.75	•	Robert A. Potter
Aug 2	lla.m.	HC	58			A 78.55		Clean R. Allen
Aug. 8				Kyan Ja	Bruis	Thomas B. Kou	much	Odward R-Merrill'
				7		Thomas B. Kee Truint China BOSTON	u /	·
Aug.9	11p.m	MP	82		+	\$107.59		Sidherhartt
0.								Signeyzon
dug. 16	DAN	1 M. P. s	62	1	,	Kan I STU	0.1	Matter Harry
		Given	In n	northa	Jan	121.25 Kanul Step vir Sogres and Lond of their	e de la companya de l	, tray
		1	n 12 15	anna i		my net and	1- The	
raug 23	IIAM	MP		year of	1	& 91.50	776	Churler / muh
		1 11/2				11.50		Chyler / Trupp
Aug. 30	1100	MR	50			H . u c		
	, , ,	M.P.				116-86		alexande Ogil
Sist 12	Non	HILY MARRIES	120					46. 190.
Wy.		HULT MARRIMONT						Han J. folken
loft 13 1920	4-6	Hola R +	10					00 m de la 1
Sept. 13, 1970	pm.	Holy Baption	70					Charles & Greswold

		No. of Service.			H-11	No. of	н. с.	unts.				Weather. Remarks.
Day. Date.	Place.	ay.	Hour.	Nature.	dance	ů	te.	nunica	Officiating Clergy.	ings.	Object.	
Michael		Sunday.		ORGANIST	Atten	Public.	Priva	Comm	Hymns	Offer		Bell Ringer
J.M.K. Davis								*	146, 531	mn		
F. Kelso Davis				Harry Robinson	Λ				146,535			Reilly Pollard
Lew-Bar				,					J-,			
Lew Bartlett				1,				l.	172,431			Johnathan Bullelon
tred Freeman				11				V	279			J. Bullceley, Patiena H. Dovell
BRC JARUS				0 (				(				0
CCHRIPPERE								4	266137	-		Patrone He Novell
									288,396,	190		Patience the Dowell Mitchell Little
Parelucion								0	7421383			Papieres Mildoren
FEI CIME	A i	1 1/1	1 41	In wett								Jonnes Juliceies
9 41/21	Parents M	Jazu Ro	dortham	Savus II	Godpan	-orts	Thom	WAB.	Kennedy, Joan	h a Ken	nedy	
		Jarre 10		corrigate								
	Parents. Thomas	2.0	101					V	7,278,14.	3		
ang 9, 1970	child Thom	ast Nosc	monel to	iciel wich -		-	- Co				5T	
Thomas Chadwick, Ir.							9	fal.	Janes Janes	9		
3 1/4 3 4 10 6 6 10 19 31 7	Parents Dan	27	< .	T								
Richard Pollard	child Justi	non + rai	uleq sm				. 7	Mar	paret Smit			•
Reilly Pollard	child Just	4 Percen	Level					list	Gram H. Webb			
								val	ice mi ji vi eisi)			
								0	PUTERY	75		
Robt. Reigeluth									, ,			
F. Kelso Bruis												
Jonny Cine												extens make tell
Alam Copes								1	148 126 fr	hick //	21.1	Patience McDowell Reilly Polland
										10	1779	el e
	( DTTO E CEL	als of	FLORE	nce, 17Ac	4				Paristo	Der	Zecilit	have Eneseral
	ETTORE CELA.	DS BRA	MARD.	OF WEST HA	RIFORD	476	vwic	cíc	Elwich	Ol	1 Stel	have Enescopal
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	Thomas Finante	Pias is	T Bal	btized								
	Thomas Frank Parcuts	-: 7	as Fra	4 Riggio S	r. "ud Fi	rances	hom	ise D	ickihson Ri	12 io		
	601 4	PO	12.	(=)	(,)	. 14	a P.		ITP			
	God parent	s. Landr	a 6. Dic	Kinson, ha	uce wr	Shi	a h	nece	J Riggin			1011
	Date of B	inthi t	fugus7	+ 9 1970	E	lace	: 00	(ew)	Haven, Co	nn.		Thash & Growell
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		J		
Day. Date. Place.	No. of Service.	No. of H. C.	Officiating Clergy.	Weather. Remarks.
14005	Sund	Organist He Bring Private Priv	Hymb	Signature of Preacher.
Peter Bulkery Jack pavis Kelso Davis		Harry Robinsons Mrs. Hester	fendick 143 146 537 353 566	Duby McDowell  Julia Parsons  Puby mc Dowell  Nelley pavis
Robert Reiguluth St. Robert Reiguluth Jr.		Harry Robinson Harry Robinson	148 435 259 266 542	Julie Parsons Nelle Davis Duby McDowell Duby McDowell
		many Mobilison	535	Meg McDowell
Jon c. Wilson III Theodore Little		Harry Robinson	557,513,544	Nelle Devis Julie Persons Duby McDowell
Tim chadwick Thomas chadwick Reilly Polkid		Duay Modowell played Desecut of last hymn	517,362,000	Duby McDowell Julie Parsons
Richard Pollard william Field clayton Spencer		Harry Robinson Duby McDowell Mr. Hemingway Harry Robinson	553, 126, 279 315, 299, 551	Delle Davis Delle Davis Delle Davis
Jack Soper Jack Pavis		Harry Robinson	Battle Hymn 479 Fenwick Hymn	Duby mcDowell Julie Parsons Duby MDOWELL WELLE Davis

a.D. 1912

Day. Date. Place.	No. of Service.  No. of Service.  Hour.  Nature.	Attendance. Public.	of H. C.  Officiating Clergy.  Object.  Object.	Weather. Remarks.  Signature of Preacher.
JUS VITRINITY		64	43. Chos. R. allen	Isli-Casonoro, Vo.
Jus 9	11.00	59	Hung J. Lolan	
JUS 16	ll in	61	Form in Hurhon	L.m.H. 1901 F bell hit
July 23,	11:00	66	Restat A Rolls	
Voly 30	11:00	52	Achie J. Cockerone	
August 6,	11:00	73	SidneyLaste	1 golf ball hit
Acquist 13,	11:00	60	Ribert A. Potter	
August 20	11:00	. 53	. alexander Djelly	
August 27,	11:00	64	27 Eulepland	
S91 23	4 PM HOLY MATRIMON	17 70	Herry J. Frlm, cli	tor Shall Englowth, Com,
				}

Day. Date.	Place.	No. of Service.	Hour. Nature.	"unce"	of H. C.	Officiating Clarge	g Object.	Weather, Remarks,
Day. Date.	114001	Sunday Week o	teinspio	Attenda Public.	Private	Officiating Clergy.	Offering	Bellringers
	***************************************		Signing			hymns		•
charles Brainand Deter Bulkeley		est of Lock s graduated School and of '71 from College. Her	an alum- ty, class trsity of School,	inson		Fegwick Hyr 146 535	MŊ	Jonsthan Bulkeley Duby MeDowell
Richard follord Reilly follord		of Lay  Mrs. Best Pa.  Best was granted by Science Colling Strice	and. idegroom is ale Universit ale Universit ania Law 770.	doinson		259		Jonathan Bulkeley Duby McDowell
Jack Davis Clayton Spencer	1972	Bride  Br	in Clevel The brans of Y of '67, at Pennsylv class of	oinson		315 435 557		Jonsthan Bulkeley Duby McDowell
Lewis Bertlett' Terry Wilson	WBER 24.	Special to T Special Spe	th the Phila of MacCoy took place oon.  T. Folsom seremony in Seremony in Sea Episcoe the bride's Mrs. Joseph rts of Chawere marwere mar-	s the son of		542 30	3	Jorethan Bulkeley Duby McDowell
George Cheney	Y, SEPTE	ISS ROL TENWICK, Co The marriage dence Fenw associate ed The Age, publ tton Companion to Franchia, to Franchia,	a lawyer within firm on & Lewis, this afternormed the cormed the charry's-by-the Chapel, where nts, Mr. and ington Robe Falls, Ohio, directions of the charry's of the charry'	bridegroom in pridegroom in pr		551 29°		Jonethan Bulkeley Duby Mabbeell
Terry Wilson thomas chadwick	S, SUNDA	Nan War Chij	Jr., a 1 delphia Evans Evans here th The Perform St. Mar pal Cha pal Cha pal Cha grin Fa	noeniak <sup>A</sup>		512 540	7	Jenathan Bulkeley Duby McDowell
Newton Devis Leverith Devis	RK TIME			Rebins		126 143		Jonathan Bulkeley Duby McDowell
Stuart Little Ted Little	NEW YO		Henry	Robinso	20	549 310		neile pauls julie parsons
William Field John Soper	THE		2 Assert	jinson B. Roteres		315 557 Penwick Hymn	y Emll	Johnsthan Bulkeley  Shir wedding  is fully recovered
Briels - Prodence Srow - Market	the Residence of the Re	- } hi	men-Elean men-man copier-Hazel	Elin L. Be	00	witness - 1	Mhaullin	is fruit recorded africation Register S Race Europeal Clinch old Sog troot, a

No.	No. of Service.	No. of H. C.	auts.		Weather. Remarks.								
Day. Date. Place.	Week day	Private Attendance, Public.	Officiating Clergy.	Object.	The Control of the Co								
	Sun	Private Public Hendar Public	Officiating Clergy.		Bellewgers								
Chacles Brawantegalagalaga		Hone, Poliskon	Fenwick Hymn		instead Bulbeley								
Charles Brawland of the Bulkeley man Broot the Bulkeley man Broot the Brawley and an art the Brawley and an art the Bulkeley man Broot the Bulkeley man are		Henry Robinson	Penwick Hymn 146 535		Jonsthan Bulkeley Duby Medowell								
Jo Ball Year S at a day oktyr the oktyr the war www. War													
R'UN 218 POLLEGE BERNER		Henry Robinson	259		Jonathan Bulkeley Duby McDowell								
Reilly Polling of the She She			. 259		Duby MCDOWell								
prese and by an a law			215 435		Lasinan Bulbelen								
Jack Day 19 Mrs. Late a ta a late a ta a late a la l		Henry Robinson	315 435 557		Doby McDowell Bulkeley								
Clayt and Charles of St. Land Company of St. L													
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Tex Rev Allb Per the Chum		Henry Robinson			DUBY MCDOWELL								
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A T K T A T A T A T A T A T A T A T A T		Henry Robinson	55/ 299		Jonethan Bulkeley Duby Madbuell								
IME IME Specia Specia Cath Cath Cath Cath Cath Che S To Of Chat Chat Chat Chat Chat Chat Chat Chat		3	479		LODY MADEWELL								
We with the State with and the with a		61.	=12 540		Jenathan Rullzelei								
Thomas Comment		Henry Rabinson	512 544		Jensthan Bullzeley Duby McDowell								
: :			333										
Meuton Devis Leverith Devis		Henry Dahinson	126 143		Jonathan Bulkeley								
LEVERIH LEVIS		Henry Rebinson	148		Dog rows								
Strathula			549 310		neile Davis								
Stuart Little & Red Little		Henry Robinson	549 310		neile pauls julie parsons								
. William Field E		Harry Planton	315 557 Penwich Hymn		Duby Medavell								
John Soper		Henry Robinson	Fenwich Hymn	- 2200	Johnsthan Bulkeley is hubselding								
Durlence F. Robert	5 Stopher	- goeph B. Roberts	withous - W.	F. Miller	This wedding								
I The Made Sell	2 Mora	- Eleans E Locher en-nanklin L. Best	t AN		is full recorded an marisin Registry								
Brille - Prodence F. Robert Shown - Smilles Self	¿ mor	un-Hagel M FEARICK	witness - ADI	Mantan	Register )								
					charle guhageal								
					Clunch old Sog brook, a								

		Seri	vices from		lo		a.D.					
Day. Date.		No. of Service.	Hour. Nature.	Attendance.	Public.	Communicants.	Officiating Clergy.	Object.	Weather. Remarks.  Signature of Preacher.			
			Robin Law	rence			Fenwick Itymn		D. 41-0-011			
Peter Bulkeley Charles Brainard			KODINI Law	arce		j	Penwick Itymn 146 535		Duby McDawell Reedie Field			
	1											
							206 56h		Reilly Pollard Duby McDovell Recdic Pieta			
Jack Davis Clayton Spencer			Robin Laure	ence			266 566 259					
William Field Kelso Davis			Robin Lau	rence			315,435		Jonathan Bulkeley Reedie Field			

			7			
Day. Date. Place.	No. of Service.  Week day.	Hour. Nature.	Attendance.	Public. 9 o o Private. 5 Ommunicants.	Officiating Clergy.  Minister  Object.	Weather. Remarks.  Signature of Preacher.
July 22 <sup>nd</sup>		11 A.M.	43		Colony Lole	
July 29		IIAM	64		Robert A Potter	
Aug.5		11 A.M.	78		Sidney Lovett	
Aug 12		11 A.M.	72		Robert A. Rottes	
Aug. 19		11 Am.	54		Alexander Ogillez	
Aug. 26,		II AM.	68	35-	- Eullapland Farmington	
Sept 15		4 Py Holy Matrimony	110		Joseph Tengras	*This wedding has been recorded at SP. John's Roman Catholic Church, Old Saybrook, Conn.
* OCTOBER 6		2Pm Holy MATRIMONY	115		EM Cepland * * Farmigton	This wedding has been recorded at Grace Episcopal Church, Old Saybrook, Conn.

	Ceixies giom	W.	u. Z.	
Day. Date. Place.	No. of Service.  No. of Service.  Hour.  Nature.  Organist	Attendance. Public. Private. Communicants.	Officiating Clergy. Shuray Object.	Weather. Remarks.  Signature of Preacher.  Delvingers
Richard Pollard Jr.  Richard Pollard Jr.	Robin Laurence	ence re sang	<b>野</b> 393 542 551	Reedir Afield
Olcott Smith E. Lewis Bartlett	Henry Robi	NZOV	367 377 524	Duby McDavell Reedie & Field.
Thomas Chadwicke Thomas Chadwicke Thomas C.			289 512 143 201 201	Duby McDowell Redie Field
John Pavis F. Kelso Davis		sbi'nson	396 301	Doby McDowell Reedir Field
Edward Little John. W. Soper	Henry Rok	ainson	315 549 562	Duby McDavell
Frank Chapman O. Chapman	Henry R. D.M.	Pobinson	148 279 Fenwick Hym	Duby McDawell
BDIDE - 1000 ALADIA MAN +TALLE	FATHER - DR TIB. VAN ITAL MOTHER BARBARU VAN	LLIE INTINEC-	CHRUSTINA VANITALLIE	
BRIDE - WEY NAPLA VAN ITALLIE 61200M - PAUL D'BORDE JR	FATHER - MIL P. D. BOT		chigh hors that the	

MOTHER - FERN BORGE

WITHUESS-GARY E. FLUHRER

BRIDE - MARTH KELSO PARSONS

FATHER - GEODE'S PARSONS

WITNESS - JOHN EMERY

GROOM - WILLIAM SANDERSON CUSHMAN

MOTHER - MARTHA KELSO DAVIS SOPER FATHER RUBINSON CUSTANAN WITNESS - ALICIA SMITH MOTHER PATRICIA CHANDIER Cushman

Services from Luly 7th to Q.D. 1974

Services from Land, 1												
Day. Date.	No. of Service.	Hour. Nature.	Attendance.	Public. Private.	-	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.			
JUL97		114.m.	Gr.		40 8.	Juan Ne	raice					
Wly 14		11 A.M.	50			James C. Fer	hage					
Finday 212+	rapel	4 PM Holy Water				This m. Huss	han		ARECONS? OUT AT 11229			
			48									
Sunday 28th Ch	apel	11:00 MP+HC	30		18	runcoplan	d		Trances (Reedie) Field is the 1st female to pass the plate at st. Mary's by- The Sea			
Seinday Aug 4		11:00	83						Sidney Lout			
Sinday Aug. 11,		11:00	71		C	Dear.	R.	Ql	lu			
Tues, Aug 13		1800	6			Robert 14	arring	ton				
Ag. 18, Sunday		11:00	66			Celepade	- O3	illy				
Sunday, Sept. 1, 1974		11:00 RUSOM Hymn	67		(	Rober	A	Pet	6			
Jan Deck 1, 19.77		8:15 p.m. Himn	6315h	DW			THE REAL PROPERTY.	BEE CHEE				

	Services from	ю	a.D. 197	
Day. Date. Place.	No. of Service.  Nature.  Nature.	Attendance. Public	Officiating Clergy.  Officiating Clergy.  Objection	Weather. Remarks.  Signature of Preacher.
Cofances E Brains	April Ros		146,031	Des Man ower
Thomas Chadwick				
Peter Bulkeley Jonathan Bulkeley	Henry Ko	Noewide	315 566	Duby Mabwell
	withese	20 le 1000		
Clavence Arnold Blackwell	Maylon	H. Welen	Recorded at Hill Co Carefum Hill Co	ng.
Frances Means Thompson	Je .	N's poccession	theirford	Hd Say Drooks
Clocht Shirth Robert Riegeluth	Henry	Robinson	276 289	Dby mcoonell
William W. Field Proces R. Field	Henry R	obinson	5A 288 373	aby repaell
E Lewis Bertlett	Herry B	zobinson	276 279 551	D. O. MGDowell
Terry wilson	2.2.			duly modowell
Richard Pollard Reilly Pollard	Henry	Kobinson	141 266	Dibyrabble11
JUDY COLUMS Tom NEWTON	WEDOIN	16 (The bri	idegroom is a member of th	e old Saybrook Police Dept.)
John Wisoper Jack Davis	Henry P	jobinson	279 554. 519	Duby HCDOWell
O.D. Shith, Jack Pavis		Robinson	512 590	Doby McDowell
	Henry R	abinson,	Fenuick Hymn 315, 172, Bottle Hymn	, 559. Ferwick Human

Services from Jul	16.1975 b	a.D.
Services grown		

			No. of Se	ervice.			No. of	f H. C.	unts.				Weather. Remarks.
Day.	Date.	Place.	Sunday.	Week day.	Hour. Nature.	Attendance.	Public.	Private.	Communica	Officiating Clergy.	Offerings.	Object.	Signature of Preacher.
Sunday, July	6				11 AM	51			42				Edward R. Merrill
Sunday, July Sunday, July Sunday, July Sunday July	13				11: Marning Prayer	56							Edw M Copland Farmington Lovir Graceson
Sunday Tel	420				IIAM	52						157	Louis Genseron
SUNDAY, YUL	427				11 000	42							leater Dhagoner
Sunday Ste					IIAm	73 6							Sidney Lorall
During Add	; 10				MAM	60							Olius-R. allun
sunday Aug	17 E				IIAM, MP	73							Francis Mkeneg
Sunday Aug					11 A.M. Money Proger 12 was Holy Bartism	104 -07	venc	kke	lso D	ou 3 II bon A	pril 21	1875 H	alexander Ogilly offord Comm. alexand Ogilly other W. White, Teans. Dovis
Sunday f	tra 3	<b>!</b>			Parents: Philiph	leves Do	N3,	Eliza	betht	(inman) ans	-Sp	ionsas: A	rethur W. White, Jeans. Dovis E. Clayton Gengras Jr Robert A Potter

hour. Nature.

Nature. Officiating Clergy. Signature of Preacher. Ferwick Hyrn Beilringer Peter Bulkelty 143, 146 KIM Freehay Harry Robinson charles Brainard Ny von of Res various Si-CENRININ, RONALD KUTIK, FIRST MUMPET ALSON of the Harrison Sankons onewiths (Cross) The Friender fon Jynne 143 \$146 DICK Pollard Kim Freeman 12 315,396,542 3<del>93,560,259</del> MV REILLY POLLARD Harry Robinson Jack Davis Jack Squer Harry Kobinson FRANK CHAPMAN Kim Freeman Harry Robinson 535,289,148 WILLIAM JARVIS -177,435,102 Q Jerry Wilson Cayon Spercer Kim Freeman Harry Robinson 551,435,562 Peter Brainard Olcott Smith BETTY DOWIS Kim Freeman 266,566,289 KENNATH FIELD Duby McDawell 557385 Battletym Kin Freenan Tong Enlygen Reagen ons an Auning Offentong, Featuring KELSO, DAVIS I Ken Freeman Harry Robinson 557,553,279

Mitchell Little

Harry Robinson 549, 519, Fenwickheyma Kirn Freema

Sunday July 18, Erowenth Grant II Att 68  Brew 8 DET 1975, MIAMI, FLA PAROUTS: CHRISTOPHER C BROWNE Hay John Spensors: Unctored Mittle Return															
Sunday duly 4  12 M Holy Baptism of Clifford Giddens Blackwell Sound R. Thewell  Bern February 17,1975 Bothesda, Manyland Parente of Sponsors (Frances Ellen Means  Surday stuly 11, Peter Builleday  Frank Chapkan  Surday stuly 11, Peter Builleday  11 AM  39  Clare Stulleday  Charles Means  Alland House Office  Courtay July 18, Eloworth Grant  11 AM  39  Charles Frank Chapkan  11 AM  39  Charles Frank Chapkan  11 AM  39  Charles Frank Chapkan  20 M Hours Afrish of KATARYN BUILLASSETH BROWNE  BOWN 8 DET 1975 MAMMI, FLA PARENTS: CHRISTOPHER C BROWNE  BOWN 8 DET 1975 MAMMI, FLA PARENTS: VICTORIA MITGER RETO, Grantle, of  THIS BAPTISM IS RECORDED AT GRACE EPISC. CHURCH, OLD SATISTOPHER CONTROLL OF  Sunday My 27 ADD YOUNS  11 AM  11 AM  SO  Sunday My 27 ADD YOUNS  11 AM  12 SO  Sunday My 27 ADD YOUNS  11 AM  12 SO  Sunday My 27 ADD YOUNS  11 AM  12 SO  Sunday My 28 Charles Spender  12 Manylor Manylor Manylor Charles Spender  13 Manylor Manylor Manylor Charles Spender  14 Courton R. Spender  15 Manylor Manylor Charles Spender  16 COURTON R. Spender  17 Manylor Manylor Charles Spender  18 COURTON R. Spender  18 COURTO				No. of	Service.				No. o	f H. C.	nts.				Woodhor Dawyle
Sunday duly 4  12 M Holy Baptism of Clifford Giddens Blackwell Sound R. Thewell  Bern February 17,1975 Bothesda, Manyland Parente of Sponsors (Frances Ellen Means  Surday stuly 11, Peter Builleday  Frank Chapkan  Surday stuly 11, Peter Builleday  11 AM  39  Clare Stulleday  Charles Means  Alland House Office  Courtay July 18, Eloworth Grant  11 AM  39  Charles Frank Chapkan  11 AM  39  Charles Frank Chapkan  11 AM  39  Charles Frank Chapkan  20 M Hours Afrish of KATARYN BUILLASSETH BROWNE  BOWN 8 DET 1975 MAMMI, FLA PARENTS: CHRISTOPHER C BROWNE  BOWN 8 DET 1975 MAMMI, FLA PARENTS: VICTORIA MITGER RETO, Grantle, of  THIS BAPTISM IS RECORDED AT GRACE EPISC. CHURCH, OLD SATISTOPHER CONTROLL OF  Sunday My 27 ADD YOUNS  11 AM  11 AM  SO  Sunday My 27 ADD YOUNS  11 AM  12 SO  Sunday My 27 ADD YOUNS  11 AM  12 SO  Sunday My 27 ADD YOUNS  11 AM  12 SO  Sunday My 28 Charles Spender  12 Manylor Manylor Manylor Charles Spender  13 Manylor Manylor Manylor Charles Spender  14 Courton R. Spender  15 Manylor Manylor Charles Spender  16 COURTON R. Spender  17 Manylor Manylor Charles Spender  18 COURTON R. Spender  18 COURTO	Day.	Date.	Place.	ay.	day.	Hour.	Nature.	dance.	:	te.	nunica	Officiating Clergy.	ings.	Object.	weather. Hemarks.
Sunday duly 4  Bern February 17,1975 Botherds, Mary land Parents of Sponsors (Clarence treet Blackwell  Born February 17,1975 Botherds, Mary land Parents of Sponsors (Frances Ellen Means  Garday tuly 11, Peter Buildeley  From Chapman  Gurday July 18, Elsworth Grant  II AM  BEN 8 DET 1975 MAMI, FLA PAROUS: CHRISTOPHER C BROWNE  BORN 8 DET 1975 MAMI, FLA PAROUS: CHRISTOPHER C BROWNE Hay Jet  Sponsors: Victoria in Folen Retir, grant, o  THIS BAPTISM IS RECORDED AT CRACE EPISC. CHURCH, OLD SAT BROWNE  Sounday In 2- ADD LOUIS  Light Chotal  Courted to spender  Courted to spe				Sunda	Week			Atten	Publi	Priva	Comn		Offer		Signature of Preacher.
Sunday July 4  Bern February 17,1975 Botherda, Mary land Parents of Sponsors (Clarence Areal Blackwell  Bern February 17,1975 Botherda, Mary land Parents of Sponsors (Frances Ellen Means  Surday July 11, Peter Brutheley  Trank Chaptean  11 AM. 39  Cultar What Office  Book of Herbaptism of KATARYN ELIZABETH BROWNE  BOOK 8 DET 1975 MAMI, FLA PAROUTS: CHRISTOPHER C BROWNE Hay Jeth  3900000000000000000000000000000000000	1 7	1119	unaries Brainars			11 400	11:0	07			50				81 10 1 10
Sunday duly 4  Bern February 17,1975 Botheads, Mary land Parents & Spensins (France Freel Blackwell  Born February 17,1975 Botheads, Mary land Parents & Spensins (France Freel Blackwell  Gurday stuly 11, Reter Brillactery  From Chapters  11 AM 39  Charles What Office  Born Chapters  11 AM 68  2º Hour BADTISM OF KATARYN ELIZABETH BROWNE  RATHLETEM MODER ROOME BROWNE BROWN	OM MY JU	YT				11 MM	Holy Communio	n 91			20				Schword V. Merrill
Born February 17,1975 Bothesda, Mary land Parents of Sponsors (Frances Arrell Blackwell  97  98  Gurday study II, Reter Bullicetus  Frank Chapman  11 AM  98  BELL BAPTISM OF KATARYN ELIZABETH BROWNE  REW 8 DET 1975, MIAMI, FLA PAROUTS: CHRISTOPHER C BROWNE Hay JAL  Sponsors: Ultrank Might BROWNE BROWNE BROWNE Hay JAL  Sponsors: Ultrank Might BROWNE BROWNE Hay JAL  Sponsors: Ultrank Might Browne Hay JAL  Sponsors: Ultrank Might BELL Reter, Spaced, of  THIS BAPTISM ISREDORDED AT CRUSCE EPISC. CHURCH, OLD SATBROWN, CT.  Sunday, Jung 27 ADD Maris  Buy 1 ADD Maris House Browne  Light Chapter  Chapter By 1800 See See See See See See See See See S	Sunday July	y 4				12M	Holy Baptism	of C	2116	ford	Gid	ldens Black	well		Colward R. Werrill
Surday study II, Reter Bruthelley II AM 39  Characy July 18, Elsworth Grant II AH 68  Jem 8 DEC 1975, MIAMI, FLA PARENTS: CHRISTOPHER C' BROWNE Hay John 8 DEC 1975, MIAMI, FLA PARENTS: CHRISTOPHER C' BROWNE Hay John 8 DEC 1975, MIAMI, FLA PARENTS: WICTORIA MITHER RETURN PROBLE BROWNE Hay John BAPTISM IS REJORDED AT BROWNE ENDING PROBLES.  THIS BAPTISM IS REJORDED AT BRACE EPISC. CHURCH, OLD SAY BROWNE COUNTY OF BURNESS OF THE SOUTH OF SHOWING OF WISHING HAY DISSUES OF THE DEC.			13.	orn	Feb	orvary	17.1975 B	atherda	Mar	u)and	Par	ents of Sponson	SCIZ	rence Au	-nold Blackwell
Surplay study 11, Peter Bullicelly Terry WISON  CURRAY JULY 18, Eroworth Grant  II AH  28  20th Hours April 68  REAV 8 DEC 1975, MIAMI, FLA PARENTS: CHRISTOPHER C BROWNE BROWNE Ham John  THIS BAPTISM IS RECORDED AT GRACE EDISC. CHURCH, OLD SATISFORM, OT  Southly Buyl Chaftle  Country Buyl Chaftle  Chaftle  Country Buyl Chaftle  Ch						1			710	yrand			Crra	nces wi	en means
Sunday July 18, Elsworth Grant II AH 68  BEEN 8 DET 1975, MIAMI, FLA PAROUTS: CHRISTOPHER C BROWNE Hay John Spensops: Doublas H. BELL Reto, grand, or THIS BAPTISM ISRAURDOD AT PRINCE EPISC. CHURCH, OLD SATISMON, OT Sunday July 25 ADD NEWS 100.  Sunday July 25 ADD NEWS 112M. SO 30 Line of Spensor 100 Miles of Spensor 100 Mi	- 0 6.1	11	Peter Buildeley			HAN									M/ M
Sunday Juny 27 ASN NEWS 112.M. So 30 112.M. Law Dungment Bury and Chaptel Chap	purlay sun	711,				(1)		31							alland Nouse Mal
Sunday Juny 27 ASN NEWS 112.M. So 30 112.M. Law Dungment Bury and Chaptel Chap			0100	0000											
Sunday Juny 27 ASN NEWS 112.M. So 30 112.M. Law Dungment Bury and Chaptel Chap	buracus	selie!	8 Elsworth C	2000	-	HAM		608							Charing Harry
Sunday Juny 25 ASH NEWS 112.H. So 30 3H humand HIS 15hm  Sunday Juny 25 ASH NEWS 110m HC & 50  Sunday Juny 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH News Spenser 110m HC & 50  Sunday 25 ASH						2 PM	HOLYBABTISE	(3)							Country Viewign
Sunday Juny 25 ASH NEWIS 112.H. So 30 3H humand HIS 15hm  Courton B. Spenser 110m HC & 507  Serry WILSON Strate me por  Edie George Strate Court me por						2-	102. 51. 17. 15.	OFK	ATA	LYN Z	ELIZ	ABETH BRO	WNE	HER C.	RAMMATE IL MAA
Sunday Juny 25 ASH NEWIS 112.H. So 30 3H humand HIS 15hm  Courton B. Spenser 110m HC & 507  Serry WILSON Strate me por  Edie George Strate Court me por						150 EN	80EC 191	JMIA	mi, f	=LA	PA	REUTS: KA	THE	ENMO	ORE BROWNE Aken John
Sunday Juny 25 ASH NEWS 112.H. So 30 3H humand HIS 15hm  Country on Son Spenser 110m HC+8 67  Serry WILSON Strate me por  Exe genges * two finise me por											320	MSORS: DI	CTOR	A MIT	RETO Retor march 0.5
Sunday Juny 25 ASH NEWS 112.H. So 30 3H humand HIS 15hm  Country on Son Spenser 110m HC+8 67  Serry WILSON Strate me por  Exe genges * two finise me por						THE	5 BAPTISM	ISREZ	an)E	D 47	7 0	PARIS FRI	CC (	HUDER	( 11) SAYBRONG CT
Sunday Juny 25 ASN rewise 110M HC+\$ 50 3H human HJ 115hn  Courton B spenser 110M HC+\$ 107 3H  Courton B spenser 110M HC+\$ 107  ESPE GENGROSSERS OF THE PORT TH										93 74 7		MACE EN	260	NOVE	1,000 4, (5,000 4 0)
Sunday Juny 25 ASN rewise 110M HC+\$ 50 3H human HJ 115hn  Courton B spenser 110M HC+\$ 107 3H  Courton B spenser 110M HC+\$ 107  ESPE GENGROSSERS OF THE PORT TH		1	(Ed Little												
Sunday aug Choffel Spenser 110m HC+9 67 3H hermal HJ 115hn Terry WILSON 5 * two fencie me pare Sunday aug. 8 sauce Parsons 110m m.p. 7H  Philip W. Strwell Philip W. Strwell	Sunday Jus	27 8	ASH LEWIS			11a.M		50		13	10				leeve Dheceque
Terry wilsons * those there pare  Survey aug. 8 sauce pargons Ham m.p. 74  Philip W. Stowell	Sendry	augl	Chopse	20 - 6	01	110m	MCrd	67			34				heard HI I lishen
Survey aug. 8 saule pargons 11am m.p. 74  Philip W. Stowell			Kerry Wilson	Jen-	N. T.	- 61									
thilip W. Stowell	4 ->-		Ese gengo	C'S	M LOS	SSC	sof the pox								000 1. 1.
	- unage	elej.	Jane Par	2000	2000	11(91)	m.P.	1.6							Philip W. Stowell.
ang. 15 Duby Hickowell 1104 51		ang.15	Duby HCPO	well	any	1104		51							Clias. R. allen
Aug. 22 Or Fierd 11am 63	11	Aug. 22	De repo			lan									
Mug. 22 Or. Fierd 11am 63		2				1100		0							Weeyarder Gelly
RICAPIT	4	4 .29				1 1		100							RACADIL
Aug 29 11 Am 80		· Jugar				HAM		80							When It rover

			No. of	Service.				No. of	н. с.	ģ				
Day.	Date.	Place.	Sunday.	Week day.	Hour.	Nature.	Attendance.	Public.	Private.	Officiating Clergy.  Bellinger	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.	
Henry Robin	son					Ferwick Hymn				Kin Freen	ien			
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						393 289,553				Kim Freence				
Henry REB	inson													
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Menid Not	001001					385								
						2.00				WITH FREE	200			
Harry P					•	504				KIM FREE				
						5135								
Couffra	ICONT S					289 396 557				MIM FRE	REMO	2		
Harry Ro	binson					315 547 547 578				KIM Free				
Marrey Px	opinso	1				567				KIM FOR	eema	n		
Harry Ro	h n n					55/ Fenwich hy	a . A			him Free	Har			
riary no	TO COO					tenuch ny	rin			1021. 110	, (66)			

Q.D.

				reces g		71.	17770				
Day.	Date.	Place.	Sunday.  Week day.	Hour.	Nature.	Attendance.	Private,	Communicants.	Officiating Clergy.	Sbuines Object.	Weather. Remarks.  Signature of Preacher.
Sunday, Jul		Charles Brain Frank Chad Frank Char Peter Built	WKK	II AM	MORNING PRAYE AND HOLY COMMUN,	52			Kim Freena		EM Copland ST MOT
4 Jul	517	Ginny Robins Conny Robins	sn Stn	IIAM		58			Kim Freera		alean House Mri
a Tole	524	Dick Pollard Douglas Mod	ore	IIAM 1150 a	in Buftis	43 n, to be	entred i	n Re	Kim Frem	cen ace, Old Sayland	Im h Hushan
				Par	ents Shri	stophe Com M	loore B	how	u.		
				Spa	mens ha No n-Warch	of the ice	m Case Bill	e l h	uami Flori	da	
Friday Fl.	429,	1927 Janes Janes Justanas J. Jarvis J. Jarvis J. Jarvis	reser	5 Ho	ly Matri	nory			Keri Freer	100	Robert A. Potter
		Mr. Darvis	Sohium	T Rice Ph	have off:	5 (So	Mc Por	vell			& Sidney Lovit
Sunday	Just	9.31,1979	5	IHAM	V	60			Kin Free	man	
		7 1977 Chard Terry wite Most 197 Moon			Holy Commo		Man		Lisa Ba	len i	Vennel 1/3liska
Sunday Sunday	Aig. 21	sterning ada  Edward Lit	He	11 am	M.P. Bermon				Kim Free	Man	Philip W. Stowell . alexande Ozilly
		Rockwell Sta	nilord			50					0

# Services from Sunday July 3, 1978 to August 27 a.D. 78

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	-		No. of Se	rvice.			No. of	H. C.	ants.				Weather. Remarks.
Day.	Date.	Place.	day.	Hou day.	r. Nature.	ndance	lie.	ate.	munic	Officiating Clargy.	-	Object.	Signature of Preacher.
·			Sun	Wee		Atte	Public.	Priv	Con	N Beilringe			An Int
Sum Tile 2		Peter Bulker	ey ,	1.0	148	72				Herekal	XXX		
Sun, July 2	,	Knomas Chadi Eliswohn an		11 A	396					1	8		raney Abelf.
Sun- Sii49		Frank Chap	man	1(1)	M 333	55			i	him/Freema	2		heart leagoner
Sun July 16		george Chenel Diver Jense		MA	M 286	46			¥	nim Freem	rin		allan Haufe Offile
		Douglas Moore		110	M 563 315 1 5435 1 5435 1 5435					1			
Lin July 23		Dr. William Fie		1171	5.42 393	40				rim-Freer			mounter
Scridely 30		Kenny tied		IIAI	7 351	39				Im Freen			Janin Johnson
Sun. Augle		Skipper Originas Terry Wilson Oack Davis		IIAI	7 355	72.			Y	newton B	man	(9)	henis Temign
50 N AUG 13,	1978	OICH SMALL			1 271549	41							
4700		Jack Davis			219.557				110	ther Brain Charles Ber	nan		James R. Crowder
Sun. Aug. 20	1978	Leveret Davis		IIAN	1 281	82			47	Charles Ber	100		alexander Dilly
													0 3
									10	Heating a	Cecaman	) -	This wedding has been
Or Due 21	1070				111 111								
SAT. Aug 26	1113			2 h	n Holy Mat	Yimon-				Joseph (x	Kengri	S	recorded at St John's RC
		Atom Blackard								V	U		dent Old Soykrook
Sunda vtuga	27 19	78 Ted Little		11/4	y Battle Hxmi 1395, Feeler Hym	227							Raharo A Potter
Maccy. 5					HYM	No.							1 Topon 12 00001
0 1 1													
Sunday Az	3 27	,1978											
	1	le.		C	Tasbrag to			(	Dod.	1			RICART
		2000	ne	9			5001		-au	Colion			Robert A. Rolls
		al	the	Icha	pel Bur	C m m	9	4	nel	7			
A 1						7			1				
Sunday Fupu	16,19	178 H.	Ral	75.11	P PI 02	111	-	1	. 11	1		01	
		14014	capi	7 1	+ Clave 15	lakesle	e Ira	ent	vette	r a born J	Penver, (	iolo, 9-	-10-76
			T	areuts	William and	Elizab	reth T	Reig.	eluth	Trautue	Her		
			<	Sponson	f Clave B William and 's Anne B.	Celano	Ann	e T	3. 1874	bus 2219	Stenly	m D	- 0 CV - 3
			(	DEP:	ant: Lows r	n 11. 1				c. 33 cend	Sieline	יון יויי מ	spero
The second second				TTIC	ant. Louis 1	.I. Mirsh	son						

					J.							•		
Day.	Date.	Place.	No. of So		lour.	Nature.	dance.	No. 0	f H. C.	nunicants.	Officiating Clergy.	fferings.	Object.	Weather, Remarks.
July Bride - Ch	16	Dedication in memory of given by h M. Van Hall M. Gudenson	of & Ruther fr	L new wal riends.	v a ker	T.B. Vou Ite	es j Wilso	n.			o - Lucy			Signature of Preacher.
December	29 <sup>th</sup>	Holy Mad		14. E	Brid room	Rois Koeste le Eleano ness-St ness-Bi	r Des gre	s Ja gori	1 urson	WS.	Minie	ster		

## Services from July 1 1879 to A-4011 26 Q.D.79

		J			
Day. Date.	Place. Place.	Hour. Nature.	Attendance. Public. Private.	Officiating Clergy.  Bulling Clergy.  Sign Object.	Weather. Remarks.  Signature of Preacher.
	Charles Brainard				SidneySovett
Sunday John	1979	Holy Mat	in only		Robert A- Potter
		Frehend How Jan allen	raid Sharp		Recorded also at First Cough Church
Sunday July 8 Hoey Ba		11.00			Merido Com.
	Caroline	Van Italis	Borge parents	evers Maans Blackwell Paul Daniel Bosge Lacy Van Staelie Bosge wurk, West Kartiford Co	allan House Mai
	Mille	y neorded ax	Jans Cn	with WESK Xartiford Co	الدم
Sunday July Sunday July	18 TChry Wilson 18 TChry Wilson 18 Edward Little 10 George Chenney	WAM 385	103	Bekan Little Heather Wilson Heather Wilson Heather Wilson	
Sunday July 15	Edward hittle  Beorgo Ch enkey  Rocky Stan ford  Terry Wisson  Thomas M. Chadwick	11 AM Meny Prages	50	C. S 1	Portia d. Bowers
Sunday aliquests	Rocky Stan ford Terry Wison K	11: A.M \$53	50	Heather Wilson	Johnson Frowell Edward R. Wherrill
Sunda a Bually	to non Brown	/(. ITI) 545	15	Ban Brainard Heather Wilson Fam Brainard	Cleyande Ogilly Philip W. Stowell
sunday augus	tob Jack Davis	11: am gattle ham	n 85 hymn	Pam Brainard Rebekah Little	Robert 4 Petter

Services from Mrg 2080 10 16 18 Q.D. 80

Mo. ot. Service.

More Matterndance.

More Meterndance.

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More Meterndance.

Mor Joshuat Orowell 5/23/80. Friday 7P.M. wedding 12 Johna Crowell
Bride (Afune Mathesin DuBosque) parents (Mv.+ Mv. Hutzhinson Die Bosque
Groom (John Hendee Bradin) Edward Seward children (Hender + Jesse Braden 11 Am paptism 33 PENFIELD TAYLOR JARVIS Momas B. Lemeck, Boston 5/31/80 Saturday 7/6/80 Sunday 7/6/80 7/13/80 Sunday Edward R. Merrill Ilam morning prayer 66 Edward Merrill B. Schen Smet nam. morning 66 macy c. 38 Robekah K. Liffe 7/20/80 Junday clam Xvey Communion 51 ana How Office Rebeccations B. Porten J. Bowers 11 AM. Man; Brage 67 7/27/80 Sunday 11 AM. Holy Commonion 55 39 Headher Bottah Witson Pam Brainard 8/3/30 Sunday Edward Mlofland Evanton Illians 11 AM Morning 51 Rebekah Little 3/10/80 Sunday Elease R. allen Healther Wilson Pombrainera Id Meany's I - lector, Va Thilip W. Stowell chilip with chick Avon PamBrainard 11 AM Ady Baptism 90 3/17/80 Sanday Bekan Little Meather Wikan 12 ween Holy Baylan 22 Apple out Regulate 8/17/80 Perah Histon 11. Am morning proyet 0/24/80 alexander Ogilly Sunday 8/31/80 11 Am Mouning 118
21.4. Regarder 31 Sunday George Einest Gregory Fittle
Rebekaki Fittle
February Robert A. Potter Nov 18/80 hemorine Samce 8088928 eri A. Asara, Parasa



## A Memo From

ASH LEWIS

Memorial Lerusce for Richard W. Swydam

November 18, 1980 (Date of Service)

Conducted by S Peu le Chus A. Polts

Harry Maybe the Clipping well give you more information. As always the Sopeth is a "lettle" incorrect. John Fairchild and Ann Jeffrey were not his children Ittley were Pegs.

Degs.

Junie

25 31 a Hendre af the church, 15 came

Harry,

Would you kindly add the following to the St. Mary's-By-The-Sea Book.

The following people rang the bell at St. Mary's-By-The-Sea on January 26, 1981 for 444 seconds (four hundred and forty four seconds) in honor of the return from Iran of the American Hostages.

Mrs. E. Lewis Bartlett IV

Mr. Thomas M. Chadwick

Mr. Edwin H. Hellinger

Mr. & Mrs. R. Ashley Lewis

Mr. & Mrs. Rockwell Staniford

Miss Ginger Staniford

Mrs. Dorus Van Itallie

Mr. William K. Walton

Thank you, Junie

80, of R e, died 12 at a scent H hort illne of Mar

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es A

- Rich

lydam was born in Norio on February 25, 1900. the son of the late and Susan Azell (WoodMr. Suydam is survived by one son, John B. Fairchild of New York City; one daughter, Mrs. Carleton Jeffrey of Greenwich, and six grandchildren.

one's choice.

The Robinson, Wright and Weymer Funeral Home, Main Street, Centerbrook handled the arrangements.

Officiating Clergy. Object. Signature of Preacher.

#### Ubutuary

# Richard W. Suydam, 80,

No. of H. C.

### Dies After A Short Illness

ESSEX - Richard Woodward Suydam, 80, of River Road, Heritage Cove, died Wednesday, November 12 at the Chesterfield Convalescent Home, Chester, after a short illness. He was the widower of Margaret Day Suydam.

Mr. Suydam was born in Norwalk, Ohio on February 25, 1900. He was the son of the late William and Susan Azell (Woodward) Suydam.

10 years. He was employed by Texaco Company for 40 years as a real estate sales executive, retiring in 1965. He was a former resident of Fenwick in Old Saybrook Tro

Mr. Suydam is survived by one son, John B. Fairchild of New York City; one daughter, Mrs. Carleton Jeffrey of Greenwich, and six grandchildren.

Memorial services took place on He was a resident of Essex for Tuesday, November 18 at St. Mary's By The Sea in Fenwick with the Reverend Robert Potter officiating. Burial was private.

November 26, 1980 The Gazette

Weather.

Remarks.

Contributions in his memory may be made to the charity of one's choice.

The Robinson, Wright and Weymer Funeral Home, Main Street, Centerbrook handled the arrangements.

-> Parents Robert Seely Reighbuth p

Harry -

is.			0 0	
2	No. of Service	ca.		No. of H. C. stugg
Day.	Date. Place. Service As	Hour.	Nature.	No. of H. C.  Signature of Preacher.  No. of H. C.  Weather. Remarks.  Object.  Signature of Preacher.
37/5/81	Sonday	11 000	Macaina	
7/12/81	Sunday	Man	- Maring	TT Chivilie Br Rebekan Little Clies, R. allers Charence Blackwell Brobert Boody Rebekan Little Charles of Rebekan Little C
37/5/81	Sunday.	ilam	45	68 54 Amy Riggio Guan House Offal
				Mark Gengras
				William Faude
7/26/81	Sunday	11 Am	morning Prayer	66 stuart Little Rebekan Little Rev Joseph & Jennes Skip Gengras Helissa Larkon
8/2/81		IIAm	morning prayer	80 terry Wilson Rebekahlittle Blackenner
8/9/81	SUNDAY	11 A.M.	MORNING DRAUER	56 Kelso Davis Rebekah Little
	Bride: Joyce Ann Rytlik Groom: David Marshall Swis	11.30 a.m	Witnesses:	Mark Swiss  Recorded at Grace Witheron Cheryl Rubano  Cheryl Rubano  Church Middletown CT
3/10/31	Sinday		morning	96 Edward Little Pour Braincird Joshua & Chaude Douglas Moore Resexan Little
3/23/51	Sanday	II Am I	norning prayer	80 Mitchell Little melissa Larkan alexale Coll
u.	1	12 13	Ballon Godge	13 Christopler Scott Resplanth Parents Responsh Long m Historn  Chair Staplan Bladen Ling Course Legging Many Minters  Chair Staplan Bladen Ling Course Legging Many Minters  Chair Stapen Silva Elliste  Chair Stapen Silva Ellis
8   30   81	Sunday			105 Peter Bulkeley Melissalarken Rem Regulater Reigebuth Romela Brainard Rebetal hittle

Services from JUNE 1 to Q.D. 1982

		No. of Service.		*80	No. o	of H. C.		ó		Weather. Remarks.
Day. Date.	Place.	Sunday. Week day.	Hour.	Nature. Vature.	Public.	Private.	Officiating Clergy. Bell Yingers	Offering	Object.	Signature of Preacher.
June 4, 1982	FRIDAY		8 PM	HOLY MATRIMO		5	BRIDE	D,	ANE "	DWIEHT WATES
							SROOM SAL	AL	LAN	STEWART HONER recorded in Old Saylmook
June 5,1982 5	SATURDAY		2 pm	HOLY MATRIMON	40	BR GRE	IDE BEVER	LY AN	NE KLIN LEENES	Recorded Francis, Com
July 4,1982	sunday		11,00	Holy Communion	r 81	0 44	Sarah D Betah Lin Jennifer	savis till Bust	nl Cha	sevetory et Davis res Bramard il Steven Smith + ghni wordsford
July 11, 1982	Senday		II'. WA	m. Morning praga	·12	Judgel George R	eright Brokers	enner Ho it Har acy Cho avour Do	artin pingularical (1)	chieffeth West faither
July 18,1982	Sunday			m. Morning Prayer						a Cuan Hours Mac
July 25,1982	Sunday		11:00An	nMorning prayer	67	Edward Lit Douglas m	tle	macy c Sarahi Meliss	dradaick pavis sociation	in Fam Mishon
August 1,1982	Sunday		11:00 An	n morning prager dy Commanion	59	28	John C. U	wilson	TIN IN	EMCopland+ Franko 12

	Gewices from												
Day.	Date.	Place.	No. of S	Service.	Hour.	Attendance.		of H. C.	nunicants.	Officiating Clergy.	S Object.	Weather. Remarks.  Signature of Preacher.	
			Sund				Public	Private.	Comm	Bell ringers		Signature of Preacher.	
Augusts,	182	Sunday			11,00	morning prayer 60				Swah Daw, 5	er pobert mark o	Boady Robert A. Jo	
		Sunday			11:00	morning prayer 53			1	Swah Davis Maky Chudwick Melisse Larker	Fixelso Dou Phil Dav	S Philp W. Stowel Christ Churck, Avon, CA	
August 22	HSS	Sunday			11:00	Morning Prayer 64				macy chadroick Dalota Smith Skyler Grant	Elswortho Judge W	right Comes L. Ridd	
August 29	1982	Sunday			10:00	Mosning Prayer Davis Family Reunion	85			Sorah Davis		ett Davis alumal &	
August 29	1982	Sunday			11:60	Morning Proyer	85			Bekeh Little Macy Chadwick	Stuarth Resista	ittle Reach &	
					12:00	Holy Bostisma? Eliza Amastozia Hazas Little	day	gleta	560	Elizabeth Little	Gel. Pere. Permela Theal	ts: alreade Og Kniser, Elizabeth Miller, we use Italie, David Neute	
September		Sunday											
October 9,199	52	Saturday			12:00	HOLY MATRIMON'S WITNESSES: William Alte Jean attern	m 650	e		GROOM: A	ELVARO RIO	SE HYDUCK CHARD GONZALES IN OLD SAYBROOK WIL J. Thomas News	
												der var Ause -	

Services from 10493 to a.D.1883

Week day.

Week day.

Hour.

Nature.

No. of H. C. Officiating Clergy.

Bell Ringer Day. Date. Bell Ringer Signature of Preacher. 11 Am prayer 65 Peter Bulkday Jennifer Baker meadow Davis macy Chadwick Raswell Hinkelman July 3, 1983 Amy Berhard Morning Thomas Chadwick Macy Chadwick Many Prayer 70 George Chenney Jennifer Baker Nicci Loesaire Kuth Sterm Smith + July 10,1983 St John Co. Amtford. 1/am Communion 36 Ferry Wilson 50 Macy Chardwick Shannon Burke Jennifer Baker Amy Bernord July 17, 1983 Cuean House Mai Reixa, A Johns Want Hartes. July 24, 1983 48 Frank Chapman Jenniter Boker llam prayer FIRST United Mchadut Meriden, CT July 3,1980 11 am morning, 69 Phil Davis Mary Mchadunak Prayer 69 Abhly Lewis Sarah Davis Jenniter Baker Flis W. Stowell St. John's, Ellicott City, Md. Snannon Burke 11Am Communion 69 John Wilson 34 August 7, 1983 Macy Chadwide Elward M. Caplandt St Matthew, Evanstor Mais Sarah Davis Shannon Burke Kirsten Brown August 19, 1983 11mm Holy Gommunio 51 morning prayer Philis mc Dowell macychiduish Philis mc Dowell sarah Baus Sarah Trautuette Jan n Hushin 83 Stuart Little macy chadwick Sarahibavis Sevanne Salomon Sarah Trautvetter 11AM Morning Prager August 21, 1983 alexal Dilly Clare Trautsetter



## 7 North Main Street West Hartford, Connecticut 06107

July 29, 1983

Ms. Sallie Boody
Treasurer
St. Mary's By-the-Sea
Fenwick
Old Saybrook, Connecticut

Dear Sallie:

I enclose my check to the order of St. Mary's By-the-Sea in the sum of \$1,000. This is given in memory of Constance Brainard Robinson and is to be temporarily added to St. Mary's endowment fund and the income only used for the general purposes of that church.

I may elect at some point in the future to transfer these funds in addition to additional funds I may contribute to a sub-fund of the St. Mary's endowment fund, to be known as the Wilson Family Trust which the interest would be used for the maintenance of the chapel and the corpus invested and allowed to hopefully grow.

Please acknowledge receipt of this sum and that the terms set forth above will be carried out, by signing and returning to me the attached copy of this letter.

Sincerely.

John C//Wilson III

Received

Treasurer, St. Mary's By-the-Sea

JOHN C. WILSON
FENWICK
OLD SAYBROOK, CONN.

Dear Sallie:

August 7,1983

Enclosed herewith please find my check in the amount of 1,000, given on the first Sunday in august which has traditionally been the Helson Memorial Sunday. This chech shall become part of the shipson travely Trust. The Corpus shall be maintained by Saint mary's By the Sea and the interest used to increase the corpus on to be used for any other worthwhile sear on or in the chapel as may be directed by the Treasurer of Saint Mary's in myself or my representative. My prior donation of \$1,000 shall be combined with this donation to form this trust endowment at this time. This particular sur is given in merrory of 6. Clayton Hergran and members of the stilson ravely Blean sign and return for my files. Sincerely yours. John C. Ailson II

DATE

ACCEPTANCE!

a.D./984 Services from JULY / to No. of Service.

Nature.

Nature. Officiating Clergy. Day. Date. Bellinger & Elab la lonner macychadwick JACK Devis Ellsworth Grant Salte Boody 11 Am Morning Prager 38 July 1, 1984 Jonathan Gengras Doug Moore Katy Clamow. 53 Rockwell Macy Chadwick Half L. Log July 81984. 11AM Morning Brida California ( Cotalia) & allen House Mai 4 pm Hatnimony July 14, 1984 Jakwiday WHATES 45 Groom Holf Medateberger Heather Wilson WH125595 Recorded at St Johns Church WEST Hary brd Coan. Grand Trubal Fobrean 11 Am Morning proger Jonothan Bulkery Scrohlaus Ellan Wouse Mail July 15, 1984 Scenday Rev. Law. on Hurken 12:00 Baptism of John Carter Reigebill

Estated District

Estated District

Estated District

BARAH DAVIS

HA George Cheeny Macy

George Cheeny Macy

George Cheeny Macy

George Cheeny JR Grodwick RavRoserell Herkelman July 22, 1984 Sunday Altar lighting given by bearge and Mary Cheney in loving memory of Katherine Goodwin tarker Cheney and John Dwight Marker 11 Am Morning Prayer 65 Mark Gengras Perip W. Latowell Sarah Davis Katy Clemow Macy Chadwick July 29,1984 Sunday Ellist City, Maryland St. galus Cherch Baptism of Ethan Joseph Lavendier Gosponents Principals - Martina hollso Persons Lacendier Joseph Michael Lacendier John Merola Ann L. Jacobs Sarah Davis Bertram det ATUROF MOICY Chadwick Present & D LYME Han Morning Prager - Jerman Sarah Pr 65 John Wilson May Cr Kobert Boody Aug 5/84 Sunday

Day.	Date.	Place.	No. of Se	Week day.	Hour.	Nature.	Attendance.	Public.	Private.	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
June 29	Salw	day		1-		MATRIN					Minister:			
						Bride: Loi From: Jan					DAVID W			Soy brook (Congregational)
July 7	Sund	ay				1 MORNING			83	5	ARAH DAUTS HELDON STON LAKE TRAUTU			BULKAEY RTH GRANIT Jurmon Gletchen
JULY 14	SUND	A		1	lam	MOENTNG	PRA	HER	49	i	TSA SULLIUM ATY CLENOU	an d	rank C	HAPPAINI Bendy 1 Chiero
Tuly 21	Sund	day		ı	1 Am	MORNING	RRAH	PER	48	Vo	BARAH DAVIS Britt Harbin BrennenHarb	in Ja	ckrBulPelu nathonBulk	e Cellan House ON Eil
JULY 28	SUIUIO	A			. LAM	MORNING	o PRAY	/ER	50		SARAH DAVIS KELSO DAVIS MACY CHADWIC	CK .	MARK GE TERNAS G	ENGRAS Italk Stein Smith
AUGUST 4	Sum	DAY			liana	MORNIN	o PRA	r/GK	- 42		Amanda Paole Sheldon St	ok Jan Ke Ke out	N WILSON	on Audin Establish

				Se	rvices f	rom		to			<i>Q</i> .	D. 19	185	
Day.	Date.	Place.		of Service.	Hour.	Nature.	Attendance.		Private. C.	Communicants.	Officiating Clergy.	Offerings.	Object.	Weather. Remarks.  Signature of Preacher.
Salurday	*		Brid Grad	le- om-	Albe	Marie M Micha Douglas Padricia	el Bo	nd.	jr.					Res Glen W. Scott Flanclers Baptist and Community Court East Lyne, Ct. 06333